| 1              | BY AUTHOR  | RITY   |  |
|----------------|--|--|--|
| 2              | ORDINANCE NO   | COUNCIL BILL NO. CB23-0335                       |  |
| 3              | SERIES OF 2023   | COMMITTEE OF REFERENCE:                          |  |
| 4              |  | Land Use, Transportation & Infrastructure        |  |
| 5              | A BILL   |  |  |
| 6<br>7<br>8    | For an ordinance changing the zoning classification for 8405 & 8415 East Colfax Avenue in East Colfax.   |  |  |
| 9              | WHEREAS, the City Council has determined, b  | ased on evidence and testimony presented at      |  |
| 10             | the public hearing, that the map amendment set forth below conforms with applicable City laws, is  |  |  |
| 11             | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the  |  |  |
| 12             | City, will result in regulations and restrictions that are uniform within the E-MS-5 district, is justified  |  |  |
| 13             | by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is   |  |  |
| 14             | consistent with the neighborhood context and the sta   | ted purpose and intent of the proposed zone      |  |
| 15             | district;  |  |  |
| 16             | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF  |  |  |
| 17             | DENVER:  |  |  |
| 18             | Section 1. That upon consideration of a chang  | ge in the zoning classification of the land area |  |
| 19             | hereinafter described, Council finds:  |  |  |
| 20             | <ul> <li>a. The land area hereinafter described is pre</li> </ul>  | esently classified as E-MS-3.                    |  |
| 21             | b. It is proposed that the land area hereinaft   | er described be changed to E-MS-5.               |  |
| 22             | Section 2. That the zoning classification of the   | e land area in the City and County of Denver     |  |
| 23             | described as follows shall be and hereby is changed f  | rom E-MS-3 to E-MS-5:                            |  |
| 24<br>25<br>26 | All of Lots 19 to 29 inclusive, Block 4, East Colfax Subdivision, located in the Southeast Quarter of Section 33, Township 3 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado. |  |  |
| 27             | in addition thereto, those portions of all abutting pu   | blic rights-of-way, but only to the centerline   |  |
| 28             | thereof, which are immediately adjacent to the aforesa   | aid specifically described area.                 |  |
| 29             | Section 3. That this ordinance shall be recorded   | d by the Manager of Community Planning and       |  |
| 30             | Development in the real property records of the Denver   | County Clerk and Recorder.                       |  |

BY AUTHORITY

| 1                          | COMMITTEE APPROVAL DATE: April 4, 202  | 3              |   |
|----------------------------|--|----------------|---|
| 2                          | MAYOR-COUNCIL DATE: April 11, 2023   |                |   |
| 3                          | PASSED BY THE COUNCIL:May 15   | , 2023         |   |
| 4                          | On the second  | PRESIDENT      |   |
| 5                          | APPROVED:  | MAYOR          |   |
| 6<br>7<br>8                | ATTEST:  | EX-OFFICIO     | RECORDER,<br>CLERK OF THE<br>COUNTY OF DENVER |
| 9                          | NOTICE PUBLISHED IN THE DAILY JOURNA   | AL:            | · · · · · · · · · · · · · · · · · · ·         |
| 10                         | PREPARED BY: Nathan J. Lucero, Assistant   | City Attorney  | DATE: April 13, 2023                          |
| 11<br>12<br>13<br>14<br>15 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                |   |
| 16<br>17                   | Kerry Tipper, Denver City Attorney   |                |   |
| 18                         | BY: Anshul Bagga , Assistant City  | Attorney DATE: | Apr 13, 2023                                  |