1 BY AUTHORITY 2 ORDINANCE NO. _____ COUNCIL BILL NO. CB23-____ 3 SERIES OF 2023 COMMITTEE OF REFERENCE: Land Use, Transportation and Infrastructure 4 A BILL 5 For an ordinance designating certain property as "park" under section 2.4.5 of 6 the City Charter the unnamed 47th and Telluride park. 7 WHEREAS, the following real property which is under the jurisdiction of the Denver 8 Department of Parks and Recreation has been or will be used for park purposes within the City 9 and County of Denver ("Park Property"): 10 11 Tract C-1, CP Bedrock Filing No. 1, 12 City and County of Denver. 13 State of Colorado. 14 15 Except the following described parcel 16 17 A parcel of land being a portion of Tract C-1, CP Bedrock Filing No. 1 located in the 18 19 Northeast Quarter of Section 21, Township 3 South, Range 66 West of the Sixth Principal Meridian being more particularly described as follows: 20 21 22 Commencing at the Northeast corner of said Tract C-1 said point being on the Westerly right-of-way line of Walden Street and the Point of Beginning: Thence along the Easterly 23 line of said Tract C-1 and said Westerly right-of-way line, S0°12'40"E a distance of 1063.75 24 25 feet; Thence S89°47'20"W a distance of 43.97 feet to a point of curvature; Thence 162.33 feet along the arc of a curve to the right having a radius of 250.00 feet, a central angle of 26 37°12'12", and a chord which bears N71°36'34"W a distance of 159.49 feet; Thence 27 N53°00'28"W a distance of 483.72 feet; Thence N12°50'27"W a distance of 423.09 feet; 28 Thence N77°18'58"E a distance of 57.40 feet; Thence N0°12'40"W a distance of 320.14 feet 29 to a point on the Northerly line of said Tract C-1 and a point on the Southerly right-of-way 30 line of 47th Avenue; Thence along said Northerly and Southerly line the following two (2) 31 consecutive courses: 32 33 1. N89°47'20"E a distance of 591.87 feet to a point of curvature; 34 2. Thence 39.27 feet along the arc of a curve to the right having a radius of 25.00 feet, a 35

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40 41 Bearings area based on the North line of the Northeast Quarter of Section21, Township 3 South, Range 66 West of the Sixth Principal Meridian assumed to bear N89°40'00"E and being monumented by a found 3-¼"aluminum cap in range box PLS #36053 at the South Quarter corner and a found 3-¼"aluminum cap in range box illegible.

feet to the Point of Beginning.

central angle of 90°00'00", and a chord which bears S45°12'40"E a distance of 35.36

42 43 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks and Recreation have recommended that said Park Property be formally designated as a "park" under section 2.4.5 of the City Charter.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Park Property, legally described above, is hereby designated as a "park" under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation.

1	COMMITTEE APPROVAL DATE:, 2023
2	MAYOR-COUNCIL DATE:, 2023
3	PASSED BY THE COUNCIL:
4	PRESIDENT
5	APPROVED: MAYOR
6 7 8	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:;
10	PREPARED BY: Jason D. Moore, Assistant City Attorney DATE:, 2023
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
16 17	Kerry B. Tipper, Denver City Attorney
18	BY:, Assistant City Attorney DATE: