1 BY AUTHORITY 2 ORDINANCE NO. _____ COUNCIL BILL NO. CB23-____ 3 SERIES OF 2023 COMMITTEE OF REFERENCE: Land Use, Transportation and Infrastructure 4 A BILL 5 For an ordinance designating certain property as "park" under section 2.4.5 of 6 the City Charter the Westwood Recreation Center. 7 WHEREAS, the following real property which is under the jurisdiction of the Denver 8 9 Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver ("Park Property"): 10 That part of the Northwest 1/4 of the Southwest 1/4 of Section 18, Township 4 South, 11 Range 68 West of the 6TH P.M., City and County of Denver, State of Colorado, more 12 particularly described as follows: 13 14 15 Beginning at a point 869.00 feet East and 30 feet North of the Southwest corner of said Northwest 1/4 of the Southwest 1/4, said Point of Beginning being on the North right-of-way 16 line of West Kentucky Avenue: Thence North on an angle to the left of 90°26'20" from the 17 North right-of-way line of West Kentucky Avenue and parallel with the West line of said 18 19 Northwest 1/4 of the Southwest 1/4 a distance of 183.00 feet: Thence East on an angle to 20 the right of 90°26'20" and parallel with the South line of said Northwest 1/4 of the Southwest 1/4 a distance of 115.00 feet; Thence South on an angle to the right of 89°33'40" parallel to 21 22 the West line of said Northwest 1/4 of the Southwest 1/4 a distance of 183.00 feet to a point on the North right-of-way line of West Kentucky Avenue; Thence West on an angle to the 23 24 right of 90°26'20" parallel to the South line of said Northwest 1/4 of the Southwest 1/4 a 25 distance of 115.00 feet to the Point of Beginning. 26 27 WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks 28 and Recreation have recommended that said Park Property be formally designated as a "park" 29 under section 2.4.5 of the City Charter. BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 30 Section 1. That the Park Property, legally described above, is hereby designated as a "park" 31 32 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park 33 in the City and County of Denver, such designation being subject to any existing utilities lawfully 34 located in the Park Property as of the date of this park designation. 35 36

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1	COMMITTEE APPROVAL DATE:, 2023	}		
2	MAYOR-COUNCIL DATE:, 2023			
3	PASSED BY THE COUNCIL:			
4		PRESIDENT		
5	APPROVED:	MAYOR		
6 7 8	ATTEST:	- CLERK AND R EX-OFFICIO C CITY AND CO	CLERK OF TH	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;;		
10	PREPARED BY: Jason D. Moore, Assistant City	Attorney D/	ATE:	, 2023
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submit 3.2.6 of the Charter.	n, and have no lega	al objection to	the proposed
16 17	Kerry B. Tipper, Denver City Attorney			
10	RV: Accietant City Att	ornov DATE:		