1	BY AUTHOI	<u>RITY</u>
2	RESOLUTION NO. CR23-0534	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	A RESOLUT	<u> </u>
5 6 7 8 9	Approving a proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC to purchase street sweepers, parts and services in support of the Department of Transportation and Infrastructure fleet operations, citywide.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
1	Section 1. The proposed Master Purchase C	Order between the City and County of Denver
2	and Hardline Equipment LLC, in the words and figures	s contained and set forth in that form of Master
3	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
4	office of the Clerk and Recorder, Ex-Officio Clerk of the	e City and County of Denver, under City Clerk's
5	Filing No. 20230061, is hereby approved.	
6	COMMITTEE APPROVAL DATE: May 9, 2023 by Co	onsent
7	MAYOR-COUNCIL DATE: May 16, 2023	
8	PASSED BY THE COUNCIL:	
9		
20 21 22	ATTEST:	
23	PREPARED BY: Brian L. Martin, Assistant City Attor	ney DATE: May 18, 2023
24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kerry Tipper, Denver City Attorney	
30 31	BY: Anahul Bagga , Assistant City Att	torney DATE: May 17, 2023