4	4 DV A	UTLIODITY
1		<u>NUTHORITY</u>
2		COMMITTEE OF REFERENCE:
3	3 SERIES OF 2023	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to serve an additional 188 households with the Emergency Rental Assistance Program, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Third Amendatory Agreement between the City and County of	
11	Denver and Brothers Redevelopment, Inc., in the words and figures contained and set forth in the	
12	form of Third Amendatory Agreement available in the office and on the web page of City Counci	
13	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of	
14	Denver, under City Clerk's Filing No. 202367707, is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 10, 2023	
16	MAYOR-COUNCIL DATE: May 16, 2023	
17	PASSED BY THE COUNCIL:	
18	PRESIDENT	
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	2 PREPARED BY: Johna M. Varty, Assistant Ci	ity Attorney DATE: May 18, 2023
23 24 25 26	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27 28	Kerry Tipper, Denver City Attorney	
29 30	9 Anshul Bagga	City Attorney DATE: May 17, 2023