| 1 | 1 BY AUTHORITY | | |
|----------------------------|--|---|--|
| 2 | RESOLUTION NO. CR23-0542 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2023 | Safety, Housing, Education & Homelessness | |
| 4 | A RESOLUTION | | |
| 5 6 7 8 9 | County of Denver and Nicoletti Flater Professional Limited Liability Partnership to continue providing psychological and counseling services, critical incident debriefings, as well as other assessments and consultations for the Department of Safety, citywide. | | |
| 11 | | | |
| 12 | 2 Section 1. The proposed Second Amendatory Agreement between the City and County o | | |
| 13 | B Denver and Nicoletti Flater Professional Limited Liability Partnership, in the words and figures | | |
| 14 | contained and set forth in that form of Second Amendatory Agreement available in the office and on | | |
| 15 | the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk | | |
| 16 | of the City and County of Denver, under City Clerk's Filing No. 202367677-02, is hereby approved. | | |
| 17 | COMMITTEE APPROVAL DATE: May 10, 2023 by Consent | | |
| 18 | MAYOR-COUNCIL DATE: May 16, 2023 | | |
| 19 | PASSED BY THE COUNCIL: | | |
| 20 | | PRESIDENT | |
| 21 22 23 | ATTEST: | | |
| 24 | PREPARED BY: Troy C. Bratton, Assist | ant City Attorney DATE: May 18, 2023 | |
| 25 26 27 28 29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 30 31 | Kerry Tipper, Denver City Attorney | | |
| 32 | BY: <u>Anahul Bagga</u> , Assi | stant City Attorney DATE: May 18, 2023 | |
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