| 1 | BY AUTHORITY | | | |
|----------------------------------|---|----------------------------|--|--|
| 2 | RESOLUTION NO. CR23-0519 | | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2023 | Safety, Ho | ousing, Education & Homelessness | |
| 4 | A RESOLUTION | | | |
| 5 6 7 8 9 | Approving a proposed Third Amendatory Agreement between the City and County of Denver and Northeast Denver Housing Center, Inc. to increase the maximum contract amount to continue the administration of the Temporary Rental and Utility Assistance (TRUA), citywide. | | | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 11 | Section 1. The proposed Third Amendatory Agreement between the City and County of | | | |
| 12 | Denver and Northeast Denver Housing Center, Inc., in the words and figures contained and set forth | | | |
| 13 | in that form of Third Amendatory Agreement available in the office and on the web page of City | | | |
| 14 | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County | | | |
| 15 | of Denver, under City Clerk's Filing No. 202367752-03, is hereby approved. | | | |
| 16 | COMMITTEE APPROVAL DATE: May 10, 2023 | | | |
| 17 | MAYOR-COUNCIL DATE: May 16, 2023 | | | |
| 18 | PASSED BY THE COUNCIL: | | | |
| 19 | - PRESIDENT | | | |
| 20 21 22 | ATTEST: | EX-OFFI | ERK AND RECORDER, K-OFFICIO CLERK OF THE TY AND COUNTY OF DENVER | |
| 23 | PREPARED BY: Eliot C. Schaefer | r, Assistant City Attorney | DATE: May 18, 2023 | |
| 24 25 26 27 28 29 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney | | | |
| 30 | | | DATE: May 18 2023 | |
| 31 | BY: Anshul Bagga | _, Assistant City Attorney | DATE: May 18, 2023 | |