1	1 BY AUTHOR	<u>TY</u>
2	2 RESOLUTION NO. CR23-0490	COMMITTEE OF REFERENCE:
3	3 SERIES OF 2023 S	afety, Housing, Education & Homelessness
4	4 <u>A RESOLUTI</u>	<u>ON</u>
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Change Matrix, LLC to continue evaluating and reporting on the results of the Healthy Food for Denver's Kids program funding, citywide.	
9		AND COUNTY OF DENVER:
10	Section 1. The proposed Second Amendatory Agreement between the City and County o	
11	Denver and Change Matrix, LLC, in the words and figures contained and set forth in that form of	
12	Second Amendatory Agreement available in the office and on the web page of City Council, and to	
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
14	under City Clerk's Filing No. 202367460-02, is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 3, 2023 by Consent	
16	16 MAYOR-COUNCIL DATE: May 9, 2023	
17	17 PASSED BY THE COUNCIL:	
18	18	PRESIDENT
19 20 21	19 ATTEST:	
22	PREPARED BY: Megan E. Waples, Assistant City Atto	orney DATE: May 18, 2023
23 24 25 26	City Attorney. We find no irregularity as to form an resolution. The proposed resolution is submitted to the of the Charter.	d have no legal objection to the proposed
27 28	27 28 Kerry Tipper, Denver City Attorney	
29 30	29 Anahul Baaga	rney DATE: May 18, 2023