1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0534	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC to purchase street sweepers, parts and services in support of the Department of Transportation and Infrastructure fleet operations, citywide.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Master Purchase Order between the City and County of Denver	
12	and Hardline Equipment LLC, in the words and figures contained and set forth in that form of Master	
13	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
14	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
15	Filing No. 20230061, is hereby approved.	
16	COMMITTEE APPROVAL DATE: May 9, 2023 by Consent	
17	MAYOR-COUNCIL DATE: May 16, 2023	
18	PASSED BY THE COUNCIL: May 22, 20	
19	Aug-	PRESIDENT
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Brian L. Martin, Assistant City Attorn	ey DATE: May 18, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29 30	Kerry Tipper, Denver City Attorney	
31	BY: Anskul Bagga , Assistant City Atto	DATE: <u>May 17, 2023</u>