1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0554	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	<u>A RESOLU</u>	ΓΙΟΝ
5 6 7 8	Approving a proposed Contract between the City and County of Denver and Silva Construction, Inc. for ADA ramp and concrete repair, including associated paving and landscaping restoration, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
10	Section 1. The proposed Contract betwee	n the City and County of Denver and Silva
11	Construction, Inc., in the words and figures contained	and set forth in that form of Contract available
12	in the office and on the web page of City Council, and to be filed in the office of the Clerk and	
13	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
14	202366348, is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 9, 2023 by Consent	
16	MAYOR-COUNCIL DATE: May 16, 2023	
17	PASSED BY THE COUNCIL: May 22, 2023	
18		- PRESIDENT
18 19 20 21	All	- PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
19 20	All	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
19 20 21 22 23 24 25 26 27	ATTEST: PREPARED BY: Jacob G. Crawford, Assistant City A Pursuant to section 13-9, D.R.M.C., this proposed reso City Attorney. We find no irregularity as to form a resolution. The proposed resolution is submitted to the of the Charter.	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER Attorney DATE: May 18, 2023 solution has been reviewed by the Office of the and have no legal objection to the proposed
19 20 21 22 23 24 25 26	ATTEST: PREPARED BY: Jacob G. Crawford, Assistant City A Pursuant to section 13-9, D.R.M.C., this proposed resolution a city Attorney. We find no irregularity as to form a resolution. The proposed resolution is submitted to the	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER Attorney DATE: May 18, 2023 solution has been reviewed by the Office of the and have no legal objection to the proposed be City Council for approval pursuant to § 3.2.6