| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR23-0555  | COMMITTEE OF REFERENCE:                   |
| 3                          | SERIES OF 2023  | Land Use, Transportation & Infrastructure |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7                | Approving a proposed Contract between the City and County of Denver and Silva Construction, Inc for the 2023 concrete spot repair program, citywide.  |   |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 9                          | Section 1. The proposed Contract between  | the City and County of Denver and Silva   |
| 10                         | Construction, Inc, in the words and figures contained and set forth in that form of Contract available  |   |
| 11                         | in the office and on the web page of City Council, and to be filed in the office of the Clerk and   |   |
| 12                         | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  |   |
| 13                         | 202366349, is hereby approved.  |   |
| 14                         | COMMITTEE APPROVAL DATE: May 9, 2023 by Consent   |   |
| 15                         | MAYOR-COUNCIL DATE: May 16, 2023  |   |
| 16                         | PASSED BY THE COUNCIL: May 22, 2023   |   |
| 17                         | - I   | PRESIDENT                                 |
| 18<br>19<br>20             | ATTEST: (   |   |
| 21                         | PREPARED BY: Jacob G. Crawford, Assistant City Att  | orney DATE: May 18, 2023                  |
| 22<br>23<br>24<br>25<br>26 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 27                         | Kerry Tipper, Denver City Attorney  |   |
| 28<br>29                   | BY: Anshul Bagga , Assistant City Attor   | ney DATE: May 17, 2023                    |