1	<u>BY AUTHORITY</u>
2	RESOLUTION NO. CR23-0490 COMMITTEE OF REFERENCE:
3	SERIES OF 2023 Safety, Housing, Education & Homelessness
4	A RESOLUTION
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Change Matrix, LLC to continue evaluating and reporting on the results of the Healthy Food for Denver's Kids program funding, citywide.
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed Second Amendatory Agreement between the City and County of
11	Denver and Change Matrix, LLC, in the words and figures contained and set forth in that form of
12	Second Amendatory Agreement available in the office and on the web page of City Council, and to
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
14	under City Clerk's Filing No. 202367460-02, is hereby approved.
15	COMMITTEE APPROVAL DATE: May 3, 2023 by Consent
16	MAYOR-COUNCIL DATE: May 9, 2023
17	PASSED BY THE COUNCIL: May 22, 2023
18	- PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: May 18, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
28	Kerry Tipper, Denver City Attorney
29 30	BY: Anshul Bagga , Assistant City Attorney DATE: May 18, 2023