1 BY AUTHORITY 2 RESOLUTION NO. CR23-0542 **COMMITTEE OF REFERENCE:** 3 SERIES OF 2023 Safety, Housing, Education & Homelessness **A RESOLUTION** 4 Approving a proposed Second Amendatory Agreement between the City and 5 6 County of Denver and Nicoletti Flater Professional Limited Liability Partnership to continue providing psychological and counseling services, critical incident 7 debriefings, as well as other assessments and consultations for the Department 8 9 of Safety, citywide. 10 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 11 12 Section 1. The proposed Second Amendatory Agreement between the City and County of 13 Denver and Nicoletti Flater Professional Limited Liability Partnership, in the words and figures 14 contained and set forth in that form of Second Amendatory Agreement available in the office and on 15 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk 16 of the City and County of Denver, under City Clerk's Filing No. 202367677-02, is hereby approved. 17 COMMITTEE APPROVAL DATE: May 10, 2023 by Consent 18 MAYOR-COUNCIL DATE: May 16, 2023 PASSED BY THE COUNCIL: May 22, 2023 19 - PRESIDENT 20 ATTEST: _____ - CLERK AND RECORDER, 21 22 **EX-OFFICIO CLERK OF THE** 23 CITY AND COUNTY OF DENVER 24 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: May 18, 2023 25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 26 resolution. The proposed resolution submitted to the City Council for approval pursuant to § 3.2.6 27 28 of the Charter. 29 30 Kerry Tipper, Denver City Attorney 31 BY: Anshul Bagga , Assistant City Attorney DATE: May 18, 2023 32