1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR23-0585	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Agreement between the City and County of Denver and Dish Wireless Holding L.L.C. to allow the licensee to mount a television antenna on the Denver Fire Department tower, located at 4800 North Himalaya Road in Council District 11.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Agreement between the City and County of Denver and Dish	
12	Wireless Holding L.L.C., in the words and figures contained and set forth in that form of Agreement	
13	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
14	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.	
15	202367429, is hereby approved.	
16	COMMITTEE APPROVAL DATE: May 16, 2023 by Consent	
17	MAYOR-COUNCIL DATE: May 23, 2023	
18	PASSED BY THE COUNCIL:	
19		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Johna M. Varty, Assistant City Atto	ney DATE: May 25, 2023
24 25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
30		
31	BY:, Assistant City At	orney DATE: