1	BY AUTHORITY			
2	RESOLUTION NO. CR23-0484	COMM	COMMITTEE OF REFERENCE:	
3	SERIES OF 2023	Safety, Housing, Ed	Safety, Housing, Education & Homelessness	
4	<u>A RESOLUTION</u>			
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Matrix Environmental Services, LLC to continue environmental site assessment, brownfields redevelopment, leaking underground storage tank removal and other environmental services, citywide.			
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
11	Section 1. The proposed Amendatory Agreement between the City and County of Denve			
12	and Matrix Environmental Services, LLC, in the words and figures contained and set forth in tha			
13	form of Amendatory Agreement available in the office and on the web page of City Council, and to			
14	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver			
15	under City Clerk's Filing No. 202367598-01, is hereby approved.			
16	COMMITTEE APPROVAL DATE: May 3, 2023 by Consent			
17	MAYOR-COUNCIL DATE: May 9, 2023			
18	PASSED BY THE COUNCIL:			
19		PRESIDENT	- PRESIDENT	
20 21 22	ATTEST:	EX-OFFICIO CLE	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Lindsay C. Walton, Assistant C	ty Attorney	DATE: May 25, 2023	
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
29 30	Kerry Tipper, Denver City Attorney			
31	BY:, Assistant Cit	Attorney DAT	E:	