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1	BY AUTH	<u>IORITY</u>	
2	RESOLUTION NO. CR23-0589	COMMITTEE OF REFERENCE	Ε:
3	SERIES OF 2023	Finance & Governance	Э
4	A RESOLUTION		
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and BOP Republic Plaza I LLC for the District Attorney's Office to use approximately 73,924 square feet of office space at 370 17th Street in Council District 9.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Agreement between the City and County of Denver and BOF		
11	Republic Plaza I LLC, in the words and figures contained and set forth in that form of Agreemen		
12	available in the office and on the web page of City Council, and to be filed in the office of the Clerk		
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No		
14	202368122, is hereby approved.		
15	COMMITTEE APPROVAL DATE: May 16, 2023		
16	MAYOR-COUNCIL DATE: May 23, 2023		
17	PASSED BY THE COUNCIL:		-
18		PRESIDENT	
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Johna M. Varty, Assistant City A	ttorney DATE: May 25, 202	23
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.		
28 29	Kerry Tipper, Denver City Attorney		
30	BY:, Assistant City	Attorney DATE:	