1	BY AUTHORITY				
2	ORDINANCE NO	COUNCIL BILL NO. CB23-0497			
3	SERIES OF 2023	COMMITTEE OF REFERENCE:			
4		Land Use, Transportation & Infrastructure			
5		<u>A BILL</u>			
6 7 8 9 10	For an ordinance relinquishing 1) a portion of the easement reserved in Ordinance No. 116, Series of 1947, recorded with Denver Clerk & Recorder at Reception No. R-92-0095493; and 2) the easement, in its entirety, reserved in Ordinance No. 115, Series of 1926, recorded with Denver Clerk & Recorded at Book 4880, Page 443, located at 725 West 39th Avenue.				
11	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of				
12	the City and County of Denver has found and determined that the public use, convenience and				
13	necessity no longer requires a portion of the easement in Ordinance No. 116, Series of 1947				
14	hereinafter described, and no longer requires the easement in Ordinance No. 115, Series of 1926,				
15	and subject to approval by ordinance, has relinquished the same;				
16	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
17	Section 1. That the action of	the Executive Director of the Department of Transportation			
18	and Infrastructure in relinquishing a po	rtion of the easement reserved in Ordinance No. 116, Series			
19	of 1947, recorded with Denver Clerk & Recorder at Reception No. R-92-0095493, in the following				
20	area:				
21	PARCEL DESCRIPTION ROW NO. 023-RELINQ-0000004-001:				
22 23 24 25	3 SOUTH, RANGE 68 WEST OF THE	E SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF EING MORE PARTICULARLY DESCRIBED AS FOLLOWS:			
26 27 28 29 30 31 32 33 34 35 36	AS MONUMENTED BY A DENVER RA WHENCE THE INTERSECTION OF E MONUMENTED BY A DENVER RANG BEARS S89°48'47"E, A DISTANCE OF 39TH AVENUE, FORMING THE BASIS THENCE N25°14'46"E, A DISTANCE OF LINE OF WEST 40 <sup>TH</sup> AVENUE, AND T	ON OF GALAPAGO STREET AND WEST 39TH AVENUE, ANGE POINT BEING AN AXLE IN A RANGE BOX, LATI STREET AND SAID 39TH AVENUE, AS GE POINT BEING A 3-1/4" ILLEGIBLE ALUMINUM CAP, = 691.68 FEET ALONG THE 20' RANGE LINE OF SAID S OF BEARINGS USED IN THIS DESCRIPTION; OF 435.85 FEET TO A POINT BEING ON THE SOUTH THE NORTHEAST CORNER OF LOT 1, BLOCK 38 CORDED IN BOOK 4, PAGE 20 IN THE RECORDS OF ID THE <b>POINT OF BEGINNING</b> ;			
37					

1	THENCE ALONG SAID NORTH LINE OF SAID BLOCK 38 VIADUCT ADDITION TO DENVER,
2	N89°54'38"W, A DISTANCE OF 124.70 FEET;

THENCE DEPARTING SAID BLOCK 38, N00°11'56"E, A DISTANCE OF 80.00 FEET TO A
POINT BEING THE SOUTHWEST CORNER OF LOT 15, BLOCK 27 VIADUCT ADDITION TO
DENVER;

THENCE ALONG SAID SOUTH LINE OF SAID BLOCK 27 VIADUCT ADDITION TO DENVER,
S89°54'38"E, A DISTANCE OF 124.59 FEET TO A POINT BEING THE SOUTHWEST CORNER
OF LOT 15, BLOCK 27 VIADUCT ADDITION TO DENVER;

- 10
  11 THENCE DEPARTING SAID BLOCK 27, S00°07'11"E, A DISTANCE OF 80.00 FEET TO THE
  12 POINT OF BEGINNING.
- 14 CONTAINING AN AREA OF 9,972 SQ. FT. OR 0.229 ACRES, MORE OR LESS
- 15 be and the same is hereby approved and that a portion of the easement within the above-described
- 16 area is hereby relinquished.
- 17 **Section 2.** That the action of the Executive Director of the Department of Transportation 18 and Infrastructure in relinquishing of the easement, in its entirety, reserved in Ordinance No. 115,
- 19 Series of 1926, recorded with Denver Clerk & Recorder at Book 4880, Page 443, be and the same
- 20 is hereby approved and that the easement in the above-described Ordinance is hereby relinquished.

21 COMMITTEE APPROVAL DATE: May 2, 2023 by Consent

22 MAYOR-COUNCIL DATE: May 9, 2023

23	23 PASSED BY THE COUNCIL:			
24	Au	PRESIDENT		
25	APPROVED:	MAYOR		
26 27 28	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
29	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	;;		
30	PREPARED BY: Martin A. Plate, Assistant City Att	orney DATE: May 11, 2023		
31 32 33	Pursuant to section 13-9, D.R.M.C., this proposed of City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is submitted to	and have no legal objection to the proposed		

34 of the Charter.

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36 Kerry Tipper, Denver City Attorney37

38	BY: Anshul 2	rgga	, Assistant City Attorney	DATE:	May 11, 2023
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