

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0573  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **National Western Center Authority to fund, develop and manage a procurement**  
7 **and development process for the National Western Center's equestrian center**  
8 **and potential hotel on the National Western Center campus located in Council**  
9 **District 9.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and National  
13 Western Center Authority, in the words and figures contained and set forth in that form of Agreement  
14 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
15 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
16 202368116, is hereby approved.

17 COMMITTEE APPROVAL DATE: May 16, 2023

18 MAYOR-COUNCIL DATE: May 23, 2023

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Joshua L. Roberts, Assistant City Attorney DATE: June 5, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

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30 Kerry Tipper, Denver City Attorney

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32 BY: Anshul Bagga, Assistant City Attorney DATE: May 25, 2023