## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 11:00 a.m. on Monday. Contact the Mayor's Legislative team with questions

Please mark one:   Bill Request or	Date of Request: 04/27/23 Resolution Request
1. Type of Request:	
	ement (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supplement	ntal DRMC Change
Other:	
2. <b>Title:</b> (Start with <i>approves</i> , <i>amends</i> , <i>dedicates</i> , etc., include <u>nar</u> acceptance, contract execution, contract amendment, municipal	
Amends a contract with Colorado Safe Parking Initiative by adding parking program for persons experiencing homelessness through 1	g \$600,000 for a new total of \$750,000 to expand and extend a safe 2/31/25. (202368518-01)
3. Requesting Agency: Department of Housing Stability (HOST)	
4. Contact Person:  Contact person with knowledge of proposed ordinance/resolution  Name: David Riggs	Contact person to present item at Mayor-Council and Council Name: Sabrina Allie
Email: dave.riggs@denvergov.org	Email: Sabrina. Allie@denvergov.org
year. This amendment will enable CSPI to expand that program wi August 2024) for a total of four operational safe parking sites with and extends the contract length an additional two and a half years f provide on-site services to people experiencing homelessness at the zoning, these sites will temporarily allow occupancy for cars, recre options for temporary sheltering for persons experiencing homeless impacted by the COVID-19 emergency.	eight parking spaces each within the City and County of Denver, for an additional \$600,000. CSPI will manage site operations and ese locations for safe parking. In alignment with City Charter and eational vehicles (RVs), and/or other innovative mobile housing sness during the public health emergency and recovery period
6. City Attorney assigned to this request (if applicable): Johna	·
<b>7. City Council District:</b> Districts 4 and 10 with two additional	locations to be determined at a later date.
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet below**
	ayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

## **Key Contract Terms**

	ract: (e.g. <u>Professional Services &gt; \$50</u> ervices > \$500K	00K; IGA/Grant Agreement, Sa	ale or Lease of Real Property):
Vendor/Cont	ractor Name: Colorado Safe Parking I	nitiative	
Contract cont	trol number: HOST-202368501		
Location: 142	5 Patton Dr., Boulder, CO 80303		
Is this a new o	contract?  Yes No Is this a	nn Amendment? 🛛 Yes 🔲	No If yes, how many?1
HOST-202263 HOST-202368	m/Duration (for amended contracts, 3356 – 6/1/2022 to 5/31/2023 3518-01– 6/1/2022 to 12/31/2025 ount (indicate existing amount, amen		
	Current Contract Amount	Additional Funds	Total Contract Amount
	(A)	(B)	(A+B)
	\$150,000	\$600,000	\$750,000
	Current Contract Term	Added Time	New Ending Date
	06/01/22 - 05/31/23	31 months	12/31/2025
<ul> <li>Suppliers collection</li> <li>Orderly so for cars. F</li> <li>Managem</li> <li>A code of</li> <li>A goal of behaviora</li> <li>Permits for</li> </ul>	et-up allowing for appropriately sized save will be served when possible. The ent of security within the space and the conduct, agreements for participation,	paces that comply with public her immediate area surrounding the and safety protocols.  mited to self-defined families, peccess to other shelter options, no and sign a guest agreement.	et ownership, active substance use disorder, time limits, no compulsory services.
• Drinking			
•	y, if possible (highly recommended, but	•	
	ed but are suggested services.	meal service, computers, clothing	g banks, and storage also vary by site, and are
<ul> <li>Housing-fine provided.</li> </ul>	focused case management/services, inc	luding acquisition of public bene	efits and housing-ready materials will be
partnershi			vices through collaborative community and placement, and referrals to health, substance
Motel vou repair eme		emergency shelters for guests du	uring severe weather, or for health and vehicle-
	To be con	npleted by Mayor's Legislative T	Геат:

Resolution/Bill Number: \_\_\_\_\_

Date Entered:

Was this contractor selected by competitive process? Yes If not, why not? N/A
Has this contractor provided these services to the City before? ⊠ Yes ☐ No
Source of funds: ARPA
Is this contract subject to:   W/MBE DBE SBE XO101 ACDBE N/A
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A
Who are the subcontractors to this contract? N/A
To be completed by Mayor's Legislative Team:
Resolution/Bill Number: Date Entered:

A central point of intake and referral to SafeLots across the Denver Metro Area (DMA), coordination of all data collection and

conduct site evaluations.