1 BY AUTHORITY 2 ORDINANCE NO. _____ COUNCIL BILL NO. CB23-0631 3 SERIES OF 2023 COMMITTEE OF REFERENCE: Land Use, Transportation and Infrastructure 4 A BILL 5 For an ordinance designating certain property as "park" under section 2.4.5 of 6 the City Charter as an addition to First Creek Open Space. 7 WHEREAS, the following real property which is under the jurisdiction of the Denver 8 Department of Parks and Recreation has been or will be used for park purposes within the City 9 and County of Denver ("Park Property"): 10 11 4201 North Picadilly Road 12 A portion of that certain parcel of land described as "Exhibit A" in Covenant and Permit 13 recorded April 1, 2005 at Reception No. 2005054093 in the official records of the City and 14 15 County of Denver, State of Colorado situated in the East half of Section 23, Township 3 South, Range 66 West of the Sixth Principal Meridian, City and County of Denver, State of 16 17 Colorado, and more particularly described as follows: 18 19 Commencing at the East guarter corner of said Section 23, whence the East line of the 20 Northeast guarter of said Section 23 bears North 0°17'05" West, with all bearings referenced herein being relative thereto; Thence South 69°55'55" West, a distance of 21 173.41 feet to the Point of Beginning; Thence South 0°21'56" East, a distance of 340.01 22 feet; Thence South 6°53'16" West, a distance of 167.71 feet to the Northerly right-of-way of 23 East 42nd Avenue as depicted on Green Valley Ranch Filing No. 24 recorded February 5, 24 25 1999 at Reception No. 9900021768 in said official records; Thence along said Northerly 26 right-of-way, the following two (2) courses: 27 1. South 89°43'22" West, a distance of 51.16 feet to the beginning of a tangent curve 28 29 concave Northerly having a radius of 965.00 feet: 2. Westerly along said curve through a central angle of 10°00'23", an arc length of 168.53 30 feet to the Southeast corner of Tract B, Green Valley Ranch Filing No. 8 recorded June 31 12, 1987 at Reception No. 145297 in said official records; 32 33 34 Thence along the Easterly boundary of said Tract B, the following five (5) courses: 35 36 1. North 6°22'43" West, a distance of 48.35 feet; 37 2. North 24°33'25" East, a distance of 269.80 feet; 38 3. North 2°33'38" East, a distance of 145.17 feet; 4. North 29°23'31" West, a distance of 332.18 feet; 39 5. North 3°29'32" East, a distance of 85.79 feet; 40 41

42

43

Thence departing said Easterly boundary, South 89°26'29" East, a distance of 42.30 feet;

Thence South 1°41'02" East, a distance of 111.04 feet; Thence South 27°34'12" East, a

2 3

1

4 5

6 7 8

9 10 11

12

18 19 20

> 21 22

23

24

17

> 29 30 31

33 34 35

32

37 38

36

39 40 41

42 43

> 44 45

46

47

48

distance of 33.02 feet; Thence South 65°52'21" East, a distance of 77.13 feet; Thence South 45°19'54" East, a distance of 211.17 feet to the Point of Beginning.

City and County of Denver, State of Colorado.

21640 East 42nd Avenue

And

A portion of Tract G, Green Valley Ranch Filing No. 24 recorded February 5, 1999 at Reception No. 990021768 in the official records of the Clerk and Recorder of the City and County of Denver, State of Colorado situated in the Southeast guarter of Section 23. Township 3 South, Range 66 West of the Sixth Principal Meridian, said City, County and State more particularly described as follows:

Commencing at the East guarter corner of said Section 23, whence the East line of the Southeast quarter of said Section 23 bears South 0°16'48" East, with all bearings referenced herein being relative thereto;

Thence South 19°00'12" West, a distance of 672.86 feet to the Northerly boundary of said Tract G, also being a point on the Southerly right-of-way of East 42nd Avenue as depicted on said Green Valley Ranch Filing No. 24 and the Point of Beginning; Thence departing said Northerly boundary, South 11°49'25" East, a distance of 31.90 feet; Thence South 31°51'26" West, a distance of 65.64 feet; Thence South 45°24'29" West, a distance of 55.91 feet; Thence South 17°11'23" West, a distance of 24.07 feet; Thence South 22°43'30" East, a distance of 151.31 feet; Thence South 47°19'01" East, a distance of 44.70 feet; Thence South 35°12'13" East, a distance of 116.07 feet to the Southerly boundary of said Tract G; Thence along the Southerly and Westerly boundary of said Tract G, the following three (3) courses:

- 1. South 89°43'22" West, a distance of 23.84 feet to the beginning of a tangent curve concave Northeasterly having a radius of 200.00 feet;
- 2. Northwesterly along said curve through a central angle of 114°24'00", an arc length of 399.33 feet;
- 3. North 24°07'22" East, a distance of 146.05 feet to the Southerly right-of-way of said East 42nd Avenue, being the beginning of a non-tangent curve concave Northerly having a radius of 1035.00 feet the radius point of said curve bears North 2°35'54" East;

Thence along said Southerly right-of-way, the following two (2) courses:

- 1. Easterly along said curve through a central angle of 2°51'36", an arc length of 51.67 feet;
- 2. North 89°43'22" East, a distance of 12.81 feet to the Point of Beginning.

City and County of Denver, State of Colorado.

WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks and Recreation have recommended that said Park Property be formally designated as a "park" under section 2.4.5 of the City Charter.

1	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
2	Section 1. That the Park Property, legally described above, is hereby designated as a "park"		
3	under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park		
4	in the City and County of Denver, such designation being subject to any existing utilities lawfully		
5	located in the Park Property as of the date of this park designation.		
6			
7	COMMITTEE APPROVAL DATE: May 23, 2023		
8	MAYOR-COUNCIL DATE: May 30, 2023 by Consent		
9	PASSED BY THE COUNCIL:		
10		- PRESI	DENT
11	APPROVED:	- MAYOF	
12	ATTEST:		
13 14			OFFICIO CLERK OF THE AND COUNTY OF DENVER
15	NOTICE PUBLISHED IN THE DAILY JOURNAL:		
16	PREPARED BY: Jason D. Moore, Assistant City A	Attorney	DATE: June 1, 2023
17	Pursuant to section 13-9, D.R.M.C., this proposed		
18	City Attorney. We find no irregularity as to form and have no legal objection to the proposed		
19	ordinance. The proposed ordinance is not submitt	ed to the	City Council for approval pursuant to §
20 21	3.2.6 of the Charter.		
22 23	Kerry B. Tipper, Denver City Attorney		
24	BY:, Assistant City Atto	orney	DATE: