## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one:   Bill Request or   | Date of Request: 5/26/2023 Resolution Request   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| 1. Type of Request:  |   |  |  |  |  |  |  |
|  | ement (IGA) Rezoning/Text Amendment   |  |  |  |  |  |  |
| ☐ Dedication/Vacation ☐ Appropriation/Suppleme   | ental DRMC Change   |  |  |  |  |  |  |
| Other:   |   |  |  |  |  |  |  |
| acceptance, contract execution, contract amendment, municiped Approves a grant agreement between the City and County of Denv (HUD) in the amount of \$1,450,000 to assist with financing the determinance of the contract execution, contract amendment, municiped to the contract execution and contract execution are contract execution. | ver and the U.S. Department of Housing and Urban Development  |  |  |  |  |  |  |
| <ul><li>project (HOST-202366805).</li><li>3. Requesting Agency: Department of Housing Stability</li></ul>  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| 4. Contact Person:  Contact person with knowledge of proposed ordinance/resolution   | Contact person to present item at Mayor-Council and Council   |  |  |  |  |  |  |
| Name: Adam Lyons  Email: adam.lyons@denvergov.org  | Name: Sabrina Allie Email: Sabrina.Allie@denvergov.org  |  |  |  |  |  |  |
| Email: dealityons@delivergov.org   | Ellian. Saorma. Ame e denvergov.org   |  |  |  |  |  |  |
| FLO Development Services (FLO). The 97 affordable apartments the top five stories, and the ground floor will consist of communicommunity-serving office space. The development will serve hou 15% of the total units being 3 bedrooms. This Economic Development U.S. Department of Housing and Urban Development HUD to the include Federal and State Low Income Housing Tax Credits, a Economic Development and International Trade (OEDIT), and a literational Trade (OEDIT), and a literational trade (OEDIT).     | ble development by the Montbello Organizing Committee (MOC) and will be located at 12300 E. Albrook Drive. The apartments will be in ity service facility space for WellPower, office space for MOC, and is seholds earning between 30-70% Area Median Income (AMI), with ment Initiative (EDI) Community Project Funding Grant provided by City will be granted to MOC to leverage existing project funds, which City gap financing loan, a grant from the Colorado Department of loan from the Colorado Division of Housing. The EDI funds for this onsolidated Appropriations Act, 2022 (P.L 117-103). Construction is |  |  |  |  |  |  |
| 6. City Attorney assigned to this request (if applicable): Elic  | ot Schaefer   |  |  |  |  |  |  |
| 7. City Council District: District 8   |   |  |  |  |  |  |  |
| 8. **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**  |   |  |  |  |  |  |  |
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| To be completed by Mayor's Legislative Team:   |   |  |  |  |  |  |  |
| Resolution/Bill Number:  | Date Entered:   |  |  |  |  |  |  |

## **Key Contract Terms**

| Type of Cor<br>Grant Agree   |   | . Profession   | al Services  | > \$500K; IO                         | GA/Grant Agreement                                    | , Sale or Lease of Real Pro   | perty):                             |
|--|---|--|--|--------------------------------------|---|---|-------------------------------------|
| Vendor/Co  | ntractor Na   | ame: U.S. D  | epartment o  | of Housing a                         | nd Urban Developmen                                   | t (HUD)   |                                     |
| Contract co  |   | ber:   |  |                                      |   |   |                                     |
| <b>Location:</b> 1670 Broad  | way, 24 <sup>th</sup> Fl                                  | oor. Denver,   | CO 80202   |                                      |   |   |                                     |
| Is this a nev  | w contract?   | Yes [  | □ No Is  | this an Am                           | endment?  Yes   | No If yes, how many?  | n/a                                 |
| Contract To Date of gran   |   |  |  | acts, includ                         | e <u>existing</u> term dates a                        | and <u>amended</u> dates):  |                                     |
| Contract A   | mount (ind  | icate existir  | ng amount,   | amended aı                           | nount and new contra                                  | act total):   |                                     |
|  | Current Contract Amount (A)                               |  |  | Additional Funds (B)                 | Total Contract<br>(A+B)                               |   |                                     |
|  |   | \$1,450,00   | 0  |                                      | n/a   | \$1,450,0   | 000                                 |
|  | Cur   | rent Contra  | ct Term  |                                      | Added Time  | New Endin   | g Date                              |
|  |   | August 31, 2   | 2030   |                                      | n/a   | August 31,  | 2030                                |
| residential u<br>constructed   | ome housin<br>inits on floo<br>out of fire-rerior finishe | g tax credit<br>rs 2-6. Reinf<br>etardant woo<br>s will consis | (LIHTC) de forced column de exterior between total exterior ext | velopment wans will suppearing walls | oort the first level of po<br>s, supporting engineere | rey building with ground flo<br>st tensioned concrete slabs.<br>d open web floor trusses, and<br>liber panel, architectural met | Floors 2-6 will be dengineered roof |
| Unit Mix:  |   |  |  |                                      |   |   |                                     |
|  | 30% AMI   | 50% AMI  | 60% AMI  | 70% AMI                              |   |   |                                     |
| 1BR  | 3   |  | 28   |                                      |   |   |                                     |
| 2BR  | 3   |  | 19   |                                      |   |   |                                     |
| 3BR  | 1   | 3  | 8  | 3                                    |   |   |                                     |
| Total  | 7   | 17   | 55   | 18                                   |   |   |                                     |
| Was this contractor selected by competitive process? $N/A$ If not, why not? $N/A$ Has this contractor provided these services to the City before? $\square$ Yes $\square$ No |   |  |  |                                      |   |   |                                     |
| Source of funds: Economic Development Initiative, Community Project Funding  |   |  |  |                                      |   |   |                                     |
| Is this contract subject to:   W/MBE   DBE   SBE   XO101   ACDBE   N/A   |   |  |  |                                      |   |   |                                     |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A  |   |  |  |                                      |   |   |                                     |
|  |   |  | To l   | pe completed                         | l by Mayor's Legislativ                               | e Team:   |                                     |
| Resolution/I   | Resolution/Bill Number: Date Entered:                     |  |  |                                      |   |   |                                     |

| Who are the subcontractors to this contract? N/A |                               |                 |   |  |  |  |
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|  |                               |                 |   |  |  |  |
| Resolution/Bill Number:                          |                               | Date Entered:   | _ |  |  |  |