| 1<br>2<br>3<br>4<br>5<br>6<br>7 |  | <b>BY AUTHORITY</b>   |                              |
|---------------------------------|--|---|------------------------------|
|                                 | RESOLUTION NO. CR 23-0625  |   | COMMITTEE OF REFERENCE:      |
|                                 | SERIES OF 2023   | BUSINESS, ARTS, WC  | PRKFORCE & AVIATION SERVICES |
|                                 | A RESOLUTION   |   |                              |
| 8<br>9<br>10<br>11              | Approving a proposed Agreement between the City and County of Denver and Aviation Security Consulting, Inc. to provide electronic communications systems support services at Denver International Airport.   |   |                              |
| 13                              | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |                              |
| 14                              | Section 1. The proposed agreement between the City and County of Denver and Aviation   |   |                              |
| 15                              | Security Consulting, Inc., referred to as Contract No. 202263383 in the words and figures contained  |   |                              |
| 16                              | and set forth in that form of an agreement available in the office and on the web page of City Council   |   |                              |
| 17                              | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver   |   |                              |
| 18                              | under City Clerk's Filing No. 202263383 is hereby approved.  |   |                              |
| 19                              | COMMITTEE APPROVAL DATE: May 24, 2023 by Consent   |   |                              |
| 20                              | MAYOR-COUNCIL DATE: May 30, 2023 by Consent  |   |                              |
| 21                              | PASSED BY THE COUNCIL:   |   |                              |
| 22                              | PRESIDENT  |   |                              |
| 23<br>24<br>25                  |  | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |                              |
| 26                              | PREPARED BY: Kevin Cain, Ass   | sistant City Attorney   | DATE: June 1, 2023           |
| 27<br>28<br>29<br>30            | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |                              |
| 31                              | Kerry Tipper, Denver City Attorne  | еу  |                              |
| 32<br>33                        | BY:  | , Assistant City Attorney   | DATE:                        |
| 34                              |  |   |                              |