1	BY AUTHORITY	
2	RESOLUTION NO. CR23-0687 COMMITTEE OF REFERENCE	Ξ:
3	SERIES OF 2023 Safety, Housing, Education & Homelessness	S
4 5	A RESOLUTION	
6 7	Approving a proposed purchase order with Snap Colorado LLC to purchase meals for guests at emergency shelters, citywide.	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed purchase order between the City and County of Denver and Sna	ar
11	Colorado LLC, in the words and figures contained and set forth in that form of Purchase Orde	Ċ
12	available in the office and on the web page of City Council, and to be filed in the office of the Cler	
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No	
14	20230073, is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 31, 2023 by Consent	
16	MAYOR-COUNCIL DATE: June 6, 2023	
17	PASSED BY THE COUNCIL:	
18	PRESIDENT	
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 8, 2023	3
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.	ЭС
28 29	Kerry Tipper, Denver City Attorney	
30	BY:, Assistant City Attorney DATE:	