| 1 | BY AUTHORITY | | |
|--------------------------|--|------------------------------|--|
| 2 3 RESOLUTION NO. CR | | 595 | COMMITTEE OF REFERENCE: |
| 4 5 6 | SERIES OF 2023 | BUSINESS, ARTS, V | WORKFORCE & AVIATION SERVICES |
| 6 7 8 | A RESOLUTION | | |
| 9 10 11 12 | Approving a proposed Contract between the City and County of Denver and Intermountain Electric, Inc. to maintain the high voltage electric power equipment and distribution system at Denver International Airport. | | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 14 | Section 1. The proposed contract between the City and County of Denver and Intermountain | | |
| 15 | Electric, Inc., referred to as Contract No. 202264186 in the words and figures contained and set forth | | |
| 16 | in that form of a contract available in the office and on the web page of City Council, and to be filed | | |
| 17 | in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City | | |
| 18 | Clerk's Filing No. 202264186 is hereby approved. | | |
| 19 | COMMITTEE APPROVAL DATE: May 17, 2023 by Consent | | |
| 20 | MAYOR-COUNCIL DATE: May 23, 2023 | | |
| 21 | PASSED BY THE COUNCIL: June 5, 2023 | | |
| 22 | Au | PRE | SIDENT |
| 23 24 25 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 26 | PREPARED BY: Jacob Garı | ier, Assistant City Attorney | DATE: May 25, 2023 |
| 27 28 29 30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | |
| 31 | Kerry Tipper, Denver City At | torney | |
| 32 | BY: Anshul Bagga | , Assistant City Attorney | DATE:May 25, 2023 |
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