| 1 | B) | AUTHORITY |
|----------------------------------|---|---|
| 2 | RESOLUTION NO. CR23-0617 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 8 9 | Approving a proposed Contract between the City and County of Denver and Keene Concrete, Inc. for ADA ramp and concrete repair, including associated paving and landscaping restoration, citywide. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Contract between the City and County of Denver and Keene | |
| 11 | Concrete, Inc., in the words and figures contained and set forth in that form of Contract available in | |
| 12 | the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, | |
| 13 | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202366347, is hereby | |
| 14 | approved. | |
| 15 | COMMITTEE APPROVAL DATE: May 23, 2023 by Consent | |
| 16 | MAYOR-COUNCIL DATE: May 30, 2023 by Consent | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | | - PRESIDENT |
| 19 20 21 | ATTEST: | |
| 22 | PREPARED BY: Jacob G. Crawford, Assis | ant City Attorney DATE: June 8, 2023 |
| 23 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney | |
| 29 30 | BY:, Assista | nt City Attorney DATE: |