1	BY AUTHORITY		
2	RESOLUTION NO. CR23-0686		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Hou	using, Education & Homelessness
4 5	A RESOLUTION		
6 7	Approving a proposed puguests at emergency shelf	rchase order with FED, LL0 ters, citywide.	C, to purchase meals for
8 9			
10	Section 1. The proposed purchase order between the City and County of Denver and FED		
11	LLC, in the words and figures contained and set forth in that form of Purchase Order available in the		
12	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder		
13	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20230072, is hereby		
14	approved.		
15	COMMITTEE APPROVAL DATE: May 31, 2023 by Consent		
16	MAYOR-COUNCIL DATE: June 6, 2023		
17	PASSED BY THE COUNCIL: June 12, 2023		
18	Ayo.	- PRESIDE	NT
19 20 21	ATTEST:	EX-OFFIC	ND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, A	Assistant City Attorney	DATE: June 8, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Kerry Tipper, Denver City Attorney		
30	BY: Anshul Bagga	_, Assistant City Attorney	DATE: Jun 7, 2023

_____, Assistant City Attorney DATE: Jun 7, 2023