1 BY AUTHORITY 2 ORDINANCE NO. COUNCIL BILL NO. CB23-0635 3 SERIES OF 2023 COMMITTEE OF REFERENCE: 4 Land Use, Transportation and Infrastructure 5 A BILL For an ordinance designating certain property as "park" under section 2.4.5 of 6 the City Charter the unnamed 44th and Pearl park. 7 8 WHEREAS, the following real property which is under the jurisdiction of the Denver 9 Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver ("Park Property"): 10 A parcel of land located in the Southeast Quarter of the Northeast Quarter Section 22, 11 Township 3 South, Range 68 West of the 6TH P.M., said parcel also being a portion of Lots 12 13 1 through 9, Block 4, of Garden Place as shown on the official city survey on record at Book 24, Page 2, City Engineer's Office, City and County of Denver, State of Colorado, more 14 15 particularly described as follows: 16 17 Beginning at the Northwest corner of said Lot 9; Thence S 89°54'28" E, along the North line 18 of said Lot 9, a distance of 107.80 feet; Thence S 0°59'42" E, departing said North line, a 19 distance of 145.00 feet; Thence S 57°04'39" W, a distance of 94.30 feet; Thence S 20 64°00'04" W, a distance of 35.36 feet to a point on the East right-of-way line of Pearl Street; 21 Thence N 0°10'09" E, along said East right-of-way line, a distance of 211.91 feet to the 22 Point of Beginning. 23 24 WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks 25 and Recreation have recommended that said Park Property be formally designated as a "park" under section 2.4.5 of the City Charter. 26 27 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: **Section 1.** That the Park Property, legally described above, is hereby designated as a "park" 28 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park 29 30 in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation. 31 32 33 34 35 36

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1	COMMITTEE APPROVAL DATE: May 23, 2023			
2	MAYOR-COUNCIL DATE: May 30, 2023 by Consent			
3	PASSED BY THE COUNCIL: June 12, 2023	· · · · · · · · · · · · · · · · · · ·		
4	And I	PRESIDE	ENT	
5	APPROVED:	MAYOR .	- MAYOR	
6 7 8	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		;	
10	PREPARED BY: Jason D. Moore, Assistant City	Attorney	DAT	E: June 1, 2023
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed City Attorney. We find no irregularity as to for ordinance. The proposed ordinance is not submit 3.2.6 of the Charter.	m and have	no legal	objection to the proposed
16	Kerry B. Tipper, Denver City Attorney			
17 18	BY: Anshul Bagga . Assistant City At	tornev I	DATE:	May 31, 2023