| 1<br>2<br>3<br>4<br>5<br>6<br>7 |   | <b>BY AUTHORITY</b>   |                             |
|---------------------------------|---|---|-----------------------------|
|                                 | RESOLUTION NO. CR 23-0715   |   | COMMITTEE OF REFERENCE:     |
|                                 | SERIES OF 2023  | BUSINESS, ARTS, WO  | RKFORCE & AVIATION SERVICES |
|                                 | A RESOLUTION  |   |                             |
| 8<br>9<br>10<br>11              | Approving a proposed Purchase Order between the City and County of Denver and ITW GSE Inc. concerning ground power units to support operations at Denver International Airport.   |   |                             |
| 13                              | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |                             |
| 14                              | Section 1. The proposed purchase order between the City and County of Denver and ITW  |   |                             |
| 15                              | GSE Inc., referred to as Purchase Order No. PO-00132205 in the words and figures contained and  |   |                             |
| 16                              | set forth in that form of a purchase order available in the office and on the web page of City Council,   |   |                             |
| 17                              | and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,   |   |                             |
| 18                              | under City Clerk's Filing No. 20230079 is hereby approved.  |   |                             |
| 19                              | COMMITTEE APPROVAL DATE: June 07, 2023 by Consent   |   |                             |
| 20                              | MAYOR-COUNCIL DATE: June 13, 2023 by Consent  |   |                             |
| 21                              | PASSED BY THE COUNCIL:  |   |                             |
| 22                              | PRESIDENT   |   |                             |
| 23<br>24<br>25                  |   | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |                             |
| 26                              | PREPARED BY: John Redmond,  | Assistant City Attorney   | DATE: June 15, 2023         |
| 27<br>28<br>29<br>30            | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |                             |
| 31                              | Kerry Tipper, Denver City Attorney  |   |                             |
| 32<br>33                        | BY:   | , Assistant City Attorney   | DATE:                       |
| 34                              |   |   |                             |