

**BY AUTHORITY**

RESOLUTION NO. CR23-0692  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Denver Foundation concerning the “Tree Pruning at Washington Park” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and The Denver Foundation, for the “Tree Pruning at Washington Park” program, which is identified as Grant Number CTGG1 PMAA 2023\*2980, a copy of which is duly filed with the City Clerk, Filing No. 202367494, be and hereby is approved in all respects.

**Section 2.** The payments made by The Denver Foundation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 15000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Parks and Recreation is as follows:

**ACCOUNTING NUMBER**

15605-7000000

**APPROPRIATION ACCOUNT**

Tree Pruning at Washington Park

**AMOUNT**

\$942,158

Expenditure of said funds are authorized from March 31, 2023 through completion of said project.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: June 6, 2023, by Consent  
MAYOR-COUNCIL DATE: June 13, 2023 by Consent  
PASSED BY THE COUNCIL: \_\_\_\_\_  
\_\_\_\_\_ - PRESIDENT  
ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER  
PREPARED BY: Nikki McCabe, Budget and Management Office           DATE: June 15, 2023  
Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
of the Charter.  
Kerry Tipper, Denver City Attorney  
BY: \_\_\_\_\_, Assistant City Attorney           DATE: \_\_\_\_\_