1	<u>BY AUTHORITY</u>						
2	RESOLUTION NO. CR23-0728	COMMITTEE OF REFERENCE:					
3	SERIES OF 2023	Land Use, Transportation & Infrastructure					
4	A RESOLUTION						
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by North Grant Street, East 7th Avenue, North Logan Street, and East 8th Avenue.						
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of						
9	the City and County of Denver has found and determined that the public use, convenience and						
10	necessity require the laying out, opening and establishing as a public alley designated as part of the						
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly						
12	described, and, subject to approval by resolution has laid out, opened and established the same as						
13	a public alley;						
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:						
15	Section 1. That the action of the Executiv	e Director of the Department of Transportation					
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of						
17	the municipality the following described portion of real property situate, lying and being in the City						
18	and County of Denver, State of Colorado, to wit:						
19	PARCEL DESCRIPTION ROW NO. 2	023-DEDICATION-0000002-001:					
20 21 22 23 24 25 26 27 28 29 30	DESCRIPTION – ALLEY PARCEL A PARCEL OF LAND CONVEYED BY SPECIAL W COUNTY OF DENVER, RECORDED ON THE 12TI NUMBER 2023043615 IN THE CITY AND COUNTY OFFICE, STATE OF COLORADO, THEREIN AS: A PARCEL OF LAND BEING A PORTION OF LOTS ADDITION TO DENVER SUBDIVISION LYING IN T SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WE CITY AND COUNTY OF DENVER, STATE OF COL PARTICULARLY DESCRIBED AS FOLLOWS:	H DAY OF MAY, 2023, AT RECEPTION Y OF DENVER CLERK AND RECORDER'S S 15-19 IN BLOCK 20, ARLINGTON HEIGHTS THE SOUTHEAST QUARTER (SE1/4) OF EST OF THE 6TH PRINCIPAL MERIDIAN,					
31 32 33 34 35	BEGINNING AT THE SOUTHEAST CORNER OF S DENVER RANGE POINT AT 7 TH AVE AND GRANT THENCE, N89°48'30"W ALONG THE SOUTH LINE	ST., BEARS S58°37'10"W, 228.89 FEET;					
36 37	2.00 FEET WEST OF THE EAST LINE OF SAID LC	DT 19;					

1 2 3 4 5 6 7 8 9 10	THENCE N00°11'17"E PARALLEL WITH THE EAST LINE OF SAID LOTS 15-19, 124.93 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15.							
	THENCE S89°47'57"E, ALONG THE NORTH LINE OF SAID LOT 15, 2.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 15							
	THENCE S00°11'17"W, ALONG THE EAST LINE OF SAID LOTS 15-19, 124.93 TO THE POINT OF BEGINNING.							
	CONTAINING 250 SQUARE FEET OR 0.006 ACRES, MORE OR LESS							
11 12 13 14 15 16 17	BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON A 20' RANGE LINE ON 7 TH AVE BETWEEN GRANT ST. AND LOGAN ST., BEING S89°46'47"E USING THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT THE WEST ON GRANT ST. BY A FOUND RANGE POINT IN RANGE BOX BEING A 1.5 YELLOW PLASTIC CAP PLS 26606. AND MONUMENTED AT THE EAST AT LOGAN ST. BY A FOUND RANGE POINT IN RANGE BOX BEING A 1.5 YELLOW PLASTIC CAP PLS 26606							
18	be and the same is hereby approved and said real property is hereby laid out and established and							
19	declared laid out, opened and established as a public alley.							
20	Section 2. That the real property described in Section 1 hereof shall henceforth be a public							
21	alley.							
22	COMMITTEE APPROVAL DATE: June 6, 2023 by Consent							
23	MAYOR-COUNCIL DATE: June	13, 2023 by Consen	ıt					
24	PASSED BY THE COUNCIL:							
25			- PRESIDEN	Т				
26 27 28	ATTEST:		EX-OFFICI	O CLERI	RDER, K OF THE ⁄ OF DENVER			
29	PREPARED BY: Martin A. Plate,	, Assistant City Attor	ney		DATE: June 15, 2023			
30 31 32 33 34 35	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.							
	Kerry Tipper, Denver City Attorne	Υ						
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