| 1 | BY AUTHORITY | | | | | |
|-------------|--|--------------------------|---|---------------------|--|--|
| 2 | ORDINANCE NO. | | COUNCIL | BILL NO. CB23-0572 | | |
| 3 | SERIES OF 2023 | | COMMITT | EE OF REFERENCE: | | |
| 4 | | | F | inance & Governance | | |
| 5 | | <u>A</u> | BILL | | | |
| 6 7 8 | For an ordinance making a rescission from and an appropriation in the Capital Improvements and Capital Maintenance Fund. | | | | | |
| 9 | WHEREAS, Ordinance No. 1216, Series of 2020, appropriated funds into Capital Program | | | | | |
| 10 | PB001 to support the procurement process for the National Western Center (NWC) Triangle | | | | | |
| 11 | project (Phases 3-8); and | | | | | |
| 12 | WHEREAS, said project was delayed due to the Covid-19 pandemic and as work on | | | | | |
| 13 | Phases 1-2 continues, funding needs have been identified to support the development of the | | | | | |
| 14 | Equestrian Center and potentially a hotel; and | | | | | |
| 15 | WHEREAS, the City desires to transfer project funds from the National Western Center | | | | | |
| 16 | Triangle Project to the National Western Center Equestrian Center Project; | | | | | |
| 17 | | | | | | |
| 18 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY | | | | | |
| 19 | OF DENVER: | | | | | |
| 20 | | | | | | |
| 21 | Section 1. From appropriations heretofore made from the Capital Improvements and Capita | | | | | |
| 22 | Maintenance Fund there is hereby RESCINDED the amount listed or indicated in such tabulation | | | | | |
| 23 | under the heading "Amount Rescinded": | | | | | |
| 24 | | | | | | |
| | Accounting Number | Appropriation Account | Expending Authority Executive Director of the | Amount Rescinded | | |
| | 34080- 0106000- PB001 | NWC Triangle Project | Performance Based Infrastructure | \$5,000,000 | | |

Section 2. From the Capital Improvements and Capital Maintenance Fund Series, Accounting No. 31000, out of monies rescinded from Section 1 not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1446, Series of 2022, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter

| 1 | designated the amount of money following such designation, to be expended for the purposes and | | | | | |
|----------------------|--|-------------------------------|--|------------------------|--|--|
| 2 | upon the authorizations in said Ordinance set forth: | | | | | |
| 3 | | | | | | |
| | Accounting Number | Appropriation Account | Expending Authority | Amount Appropriated | | |
| 4 | 34080-2590000- NX002 | NWC Equestrian Center Project | Chief Financial Officer | \$5,000,000 | | |
| 5 | The foregoing appropriation is to support Phase 1 and 2 of the National Western Center Project | | | | | |
| 6 | including procuring the Equestrian Center and a potential hotel. | | | | | |
| 7 | | | | | | |
| 8 | Section 3. The Chief Financial Officer of the City and County of Denver is hereby authorized | | | | | |
| 9 | and directed to make such book and record entries and to do such other things as may be necessary | | | | | |
| 10 | to accomplish the purposes of this Ordinance. | | | | | |
| 11 | COMMITTEE APPROVAL DATE: May 16, 2023 | | | | | |
| 12 | MAYOR-COUNCIL DATE: May 23, 2023 | | | | | |
| 13 | PASSED BY THE COUNCIL: June 12, 2023 | | | | | |
| 14 | And - | | - PRESIDENT | | | |
| 15 | APPROVED: | Maria | - MAYOR | | | |
| 16 17 18 | ATTEST: | | - CLERK AND RECORDE EX-OFFICIO CLERK OF CITY AND COUNTY OF | THE | | |
| 19 | NOTICE PUBLISH | ED IN THE DAILY JOURNAL: | | | | |
| 20 | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 25, 2023 | | | | | |
| 21 22 23 24 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | |
| 25 | Kerry Tipper, Denv | er City Attorney | | | | |
| 26 | BY: Anshul Bagga | , Assistant City Attor | ney DATE: | May 25, 2023 | | |