

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0703  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointments to the Denver Convention Center Hotel**  
6 **Authority.**

7  
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of Traci Lounsbury and Susan Cantwell to the  
10 Denver Convention Center Hotel Authority for terms effective immediately and expiring on 12-31-  
11 2026, or until successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: June 6, 2023, by Consent

13 MAYOR-COUNCIL DATE: June 13, 2023, by Consent

14 PASSED BY THE COUNCIL: \_\_\_\_\_

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: June 14, 2023

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Kerry Tipper, City Attorney for the City and County of Denver

25 BY: Anshul Bagga, Assistant City Attorney

DATE: Jun 15, 2023