1	BY AUTHORITY		
2	RESOLUTION NO. CR23-0713		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land	Use, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Arvada Pump Co. to continue providing preventative maintenance and repair of irrigation pumps citywide.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Second Amendatory Agreement between the City and County of		
11	Denver and Arvada Pump Co., in the words and figures contained and set forth in that form of Second		
12	Amendatory Agreement available in the office and on the web page of City Council, and to be filed		
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
14	Clerk's Filing No. 202262246, is hereby approved.		
15	COMMITTEE APPROVAL DATE: June 6, 2023 by Consent		
16	MAYOR-COUNCIL DATE: June 13, 2023 by Consent		
17	PASSED BY THE COUNCIL: June 20, 2023		
18		PRESID	DENT
19 20 21	ATTEST:	EX-OFF	AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER
22	PREPARED BY: Jason D. Moore	, Assistant City Attorney	DATE: June 15, 2023
23 24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.0 of the Charter. Kerry Tipper, Denver City Attorney		
29			— Jun 12 2022
30	BY: Anshul Bagga	_, Assistant City Attorney	DATE: Jun 13, 2023

_____, Assistant City Attorney DATE: Jun 13, 2023

BY: Anshul Bagga