

**BY AUTHORITY**

RESOLUTION NO. CR23-0728

COMMITTEE OF REFERENCE:

SERIES OF 2023

Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by North Grant Street, East 7th Avenue, North Logan Street, and East 8th Avenue.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000002-001:**

**DESCRIPTION – ALLEY PARCEL**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 12TH DAY OF MAY, 2023, AT RECEPTION NUMBER 2023043615 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING A PORTION OF LOTS 15-19 IN BLOCK 20, ARLINGTON HEIGHTS ADDITION TO DENVER SUBDIVISION LYING IN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 19, BLOCK 20, WHENCE THE DENVER RANGE POINT AT 7<sup>TH</sup> AVE AND GRANT ST., BEARS S58°37'10"W, 228.89 FEET; THENCE, N89°48'30"W ALONG THE SOUTH LINE OF SAID LOT 19, 2.00 FEET TO A POINT 2.00 FEET WEST OF THE EAST LINE OF SAID LOT 19;

1 THENCE N00°11'17"E PARALLEL WITH THE EAST LINE OF SAID LOTS 15-19, 124.93 FEET  
2 TO A POINT ON THE NORTH LINE OF SAID LOT 15.

3  
4 THENCE S89°47'57"E, ALONG THE NORTH LINE OF SAID LOT 15, 2.00 FEET TO THE  
5 NORTHEAST CORNER OF SAID LOT 15

6  
7 THENCE S00°11'17"W, ALONG THE EAST LINE OF SAID LOTS 15-19, 124.93 TO THE POINT  
8 OF BEGINNING.

9  
10 CONTAINING 250 SQUARE FEET OR 0.006 ACRES, MORE OR LESS

11  
12 BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON A 20' RANGE LINE ON 7<sup>TH</sup>  
13 AVE BETWEEN GRANT ST. AND LOGAN ST., BEING S89°46'47"E USING THE CITY AND  
14 COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT THE WEST ON  
15 GRANT ST. BY A FOUND RANGE POINT IN RANGE BOX BEING A 1.5 YELLOW PLASTIC CAP  
16 PLS 26606. AND MONUMENTED AT THE EAST AT LOGAN ST. BY A FOUND RANGE POINT  
17 IN RANGE BOX BEING A 1.5 YELLOW PLASTIC CAP PLS 26606

18 be and the same is hereby approved and said real property is hereby laid out and established and  
19 declared laid out, opened and established as a public alley.

20 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
21 alley.

22 COMMITTEE APPROVAL DATE: June 6, 2023 by Consent

23 MAYOR-COUNCIL DATE: June 13, 2023 by Consent

24 PASSED BY THE COUNCIL: June 20, 2023

25 

- PRESIDENT

26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
27 EX-OFFICIO CLERK OF THE  
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Martin A. Plate, Assistant City Attorney

DATE: June 15, 2023

30 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
31 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
33 § 3.2.6 of the Charter.

34  
35 Kerry Tipper, Denver City Attorney

36  
37 BY: Anshul Bagga, Assistant City Attorney

DATE: Jun 15, 2023