

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0750  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's appointment to the Denver Convention Center Hotel**  
6 **Authority.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Norman Harris to the Denver Convention  
10 Center Hotel Authority for a term effective immediately and expiring on 12-31-2026, or until a  
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: June 13, 2023, by Consent

13 MAYOR-COUNCIL DATE: June 20, 2023

14 PASSED BY THE COUNCIL: \_\_\_\_\_

15 \_\_\_\_\_ - PRESIDENT

16 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
17 EX-OFFICIO CLERK OF THE  
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: June 22, 2023

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of  
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
23 3.2.6 of the Charter.

24 Kerry Tipper, Denver City Attorney

25 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_