1	BY AUTHOR	RITY
2	RESOLUTION NO. CR23-0759	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed License Agreement between the City and County of Denver and Cellco Partnership to install, operate and maintain cellular equipment on the tower at Fire Station 21, located at 1580 East Virginia Avenue, in Council District 6.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
1	Section 1. The proposed License Agreement	between the City and County of Denver and
2	Cellco Partnership, in the words and figures contained and set forth in that form of License	
3	Agreement available in the office and on the web page of City Council, and to be filed in the office	
4	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
5	Filing No. 202366844, is hereby approved.	
6	COMMITTEE APPROVAL DATE: June 13, 2023 by Consent	
7	MAYOR-COUNCIL DATE: June 20, 2023	
8	PASSED BY THE COUNCIL:	
9		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Johna M. Varty, Assistant City Attor	ney DATE: June 22, 2023
Pursuant to section 13-9, D.R.M.C., this proposed resolution has b City Attorney. We find no irregularity as to form and have no resolution. The proposed resolution is submitted to the City Counc of the Charter.		nd have no legal objection to the proposed
29	Kerry Tipper, Denver City Attorney	
30 31	BY: Anshul Bagga , Assistant City Att	orney DATE: Jun 22, 2023