1	BY AUTHORITY				
2	ORDINANCE NO	COUNCIL BILL NO. CB23-0398			
3	SERIES OF 2023	COMMITTEE OF REFERENCE:			
4		Land Use, Transportation & Infrastructure			
5	A BII	<u>-L</u>			
6 7 8	For an ordinance changing the zoning classification for 4855 North Fenton Street in Regis.				
9	WHEREAS, the City Council has determined, based on evidence and testimony presented at				
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is				
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the				
12	City, will result in regulations and restrictions that are uniform within the E-SU-D1x district, is justified				
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is				
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone				
15	district;				
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF				
17	DENVER:				
18	Section 1. That upon consideration of a cha	ange in the zoning classification of the land area			
19	hereinafter described, Council finds:				
20	a. The land area hereinafter described is	presently classified as E-SU-Dx.			
21	b. It is proposed that the land area herein	after described be changed to E-SU-D1x.			
22	Section 2. That the zoning classification of	the land area in the City and County of Denver			
23	described as follows shall be and hereby is change	d from E-SU-Dx to E-SU-D1x:			
24 25 26 27	Lot 16, Block 3, INSPIRATION SUBDIVISION, CITY AND COUNTY OF DENVER, STATE (OF COLORADO.			
28	in addition thereto, those portions of all abutting	public rights-of-way, but only to the centerline			
29	thereof, which are immediately adjacent to the afore	esaid specifically described area.			
30	Section 3. That this ordinance shall be reco	rded by the Manager of Community Planning and			
31	Development in the real property records of the Den	ver County Clerk and Recorder.			

I	COMMITTEE APPROVAL DATE: April 25, 2023 by Consent					
2	MAYOR-COUNCIL DATE: May 2, 2023					
3	PASSED BY THE COUNCIL:June 20, 2023					
4	A.S.	- PRE	PRESIDENT			
5	APPROVED:	MA	- MAYOR			
6 7 8	ATTEST:	EX-	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
9	NOTICE PUBLISHED IN THE DAILY JOUR	RNAL:		· ;		
0	PREPARED BY: Nathan J. Lucero, Assista	nt City Attorney	,	DATE: May 18, 2023		
1 2 3 4	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
6	Kerry Tipper, Denver City Attorney					
<i>[</i> Ω	BV. Anshul Bagga Assistant C	ity Attorney	DATE:	May 17, 2023		