1	BY AUTHO	RITY
2	RESOLUTION NO. CR23-0759	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Finance & Governance
4	A RESOLU ⁻	<u> FION</u>
5 6 7 8 9	Approving a proposed License Agreement between the City and County of Denver and Cellco Partnership to install, operate and maintain cellular equipment on the tower at Fire Station 21, located at 1580 East Virginia Avenue, in Council District 6.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed License Agreement	between the City and County of Denver and
12	Cellco Partnership, in the words and figures conta	ained and set forth in that form of License
13	Agreement available in the office and on the web page of City Council, and to be filed in the office	
14	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
15	Filing No. 202366844, is hereby approved.	
16	COMMITTEE APPROVAL DATE: June 13, 2023 by Consent	
17	MAYOR-COUNCIL DATE: June 20, 2023	
18	PASSED BY THE COUNCIL: June 26, 2023	
19	Out of	- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Johna M. Varty, Assistant City Attor	ney DATE: June 22, 2023
24 25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
30		corney DATE: Jun 22, 2023
31	BY: Anshul Bagga , Assistant City Att	DATE. 3411 22, 2023