1	BY AUTHORITY			
2	ORDINANCE NO COUNCIL BILL NO. CB23-0710			
3	SERIES OF 2023 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>			
6 7 8	Street in Whittier.			
9	WHEREAS, the City Council has determined, based on evidence and testimony presented at			
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
12	City, will result in regulations and restrictions that are uniform within the PUD-G 31 district, is justified			
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
15	district, and meets the criteria set forth in Section 12.4.10.9 of the Denver Zoning Code;			
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
17	DENVER:			
18	Section 1. That upon consideration of a change in the zoning classification of the land area			
19	hereinafter described, Council finds:			
20	a. The land area hereinafter described is presently classified as U-SU-B1.			
21	b. It is proposed that the land area hereinafter described be changed to PUD-G 31.			
22	Section 2. That the zoning classification of the land area in the City and County of Denver			
23	described as follows shall be and hereby is changed from U-SU-B1 to PUD-G 31:			
24 25 26 27 28 29	LOTS 17 AND 18; BLOCK 8; MCCULLOUGH'S ADDITION TO THE CITY OF DENVER SUBDIVISION CITY OF DENVER; COUNTY OF DENVER; CONTAINING 6263.06 ± SQ. FT. (0.143 ± AC)			
30	Together with			
31 32 33 34 35 36	LOT 16; BLOCK 8; MCCULLOUGH'S ADDITION TO THE CITY OF DENVER SUBDIVISION CITY OF DENVER; COUNTY OF DENVER; CONTAINING 3129.84 ± SQ. FT. (0.072 ± AC)			
37	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline			

38 thereof, which are immediately adjacent to the aforesaid specifically described area.

1	Section 3. PUD-G 31, as filed in the words and figures contained and set forth therein, available				
2	in the office and on the web page of City Council, and filed in the office of the City Clerk on the 1 st day				
3	of June, 2023, under City Clerk's Filing No. 20230071, is hereby approved.				
4	Section 4. That this ordinance shall be recorded by the Manager of Community Planning and				
5	Development in the real property records of the Denver County Clerk and Recorder.				
6	COMMITTEE APPROVAL DATE: June 6, 2022				
7	MAYOR-COUNCIL DATE: June 13, 2022 by Consent				
8	PASSED BY THE COUNCIL: July 24, 2023				
9	Au	PRE	- PRESIDENT		
10	APPROVED:				
11 12 13	ATTEST:	EX-0	RK AND RECORDER, DFFICIO CLERK OF THE AND COUNTY OF DENVER		
14	NOTICE PUBLISHED IN THE DAILY JOURNAL:		;		
15	PREPARED BY: Nathan J. Lucero, Assistant City	y Attorney	DATE: June 15, 2023		
16 17 18 19 20 21	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney				
22			12 2222		
23	BY: Anshul Bagga, Assistant City Att	orney	DATE:		