

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 7/13/2023

Please mark one:  Bill Request or  Resolution Request

1. Type of Request:

- Contract//IGA/Grant Agreement       Rezoning/Map Amendment       Appointment
- Dedication/Vacation       OHR Classification       Other:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Approves a grant agreement with Center for African American Health for \$823,850 for and through 12-31-25 to support its work to increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers nutrition education in Denver, funded by the Healthy Food for Denver’s Kids Initiative, located at 3350 Hudson Street in Council District 8 (ENVHL-202368593).

3. Requesting Agency:

Denver Department of Public Health and Environment

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jessica Murison	Name: Will Fenton & Jessica Murison
Email: Jessica.murison@denvergov.org	Email: william.fenton@denvergov.org

5. General description or background of proposed request; include attached executive summary if more space needed:

Center for African American Health will increase access to evidence informed nutrition standards, healthy eating environments and food skills for children, family and caregivers’ nutrition education in Denver through their programming. CAAH renovations include a community garden and teaching kitchen that will allow them to offer culturally responsive cooking and health education classes to the families they serve, including participants in their parent education programs: Strengthening Families Program and 24/7 Dad Fatherhood Program.

6. City Attorney assigned to this request (if applicable):

Breena Meng

7. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\* (highlight this line somehow)**

To be completed by Mayor’s Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

### Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
**Expenditure (Grant) Agreement**

**Vendor/Contractor Name:**  
Center for African American Health

**Contract control number:**  
ENVHL-202368593-00 (Legacy Contract Number)

**Location:**  
3350 Hudson Street, Denver CO 80207 in District 8

Is this a new contract?  Yes  No Is this an Amendment?  Yes  No If yes, how many? \_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**  
Term: 08/01/2023 – 12/31/2025.

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$823,850	N/A	\$823,850

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
08/01/2023– 12/31/2025	N/A	N/A

**Scope of work:**

**Was this contractor selected by competitive process? If not, why not?**  
Yes – competitive RFP selection process was done.

Has this contractor provided these services to the City before?  Yes  No

**Source of funds:**  
Healthy Food for Denver’s Kids Special Revenue Fund 14809

Is this contract subject to:  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?**  
N/A

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