1	BY AUTHORITY			
2	2 ORDINANCE NO COUNCIL BIL	L NO. CB23-0710		
3	3 SERIES OF 2023 COMMITTEE	OF REFERENCE:		
4	4 Land Use, Transportat	ion & Infrastructure		
5	<u>A BILL</u>			
6 7 8	For an ordinance changing the zoning classification for 2501 North Gaylord Street in Whittier.			
9		imony presented at		
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
12	City, will result in regulations and restrictions that are uniform within the PUD-G 31 district, is justified			
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
15	district, and meets the criteria set forth in Section 12.4.10.9 of the Denver Zoning Code;			
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
17	7 DENVER:			
18	Section 1. That upon consideration of a change in the zoning classification	on of the land area		
19	hereinafter described, Council finds:			
20	a. The land area hereinafter described is presently classified as U-SU-E	31.		
21	b. It is proposed that the land area hereinafter described be changed to	PUD-G 31.		
22	Section 2. That the zoning classification of the land area in the City and County of Denver			
23	described as follows shall be and hereby is changed from U-SU-B1 to PUD-G 31	:		
24 25 26 27 28 29	BLOCK 8; COUNTY OF DENVER; BLOCK 8; MCCULLOUGH'S ADDITION TO THE CITY OF DENVER SUBDIVISION CITY OF DENVER; COUNTY OF DENVER;			
30	Together with			
31 32 33 34 35 36	BLOCK 8; MCCULLOUGH'S ADDITION TO THE CITY OF DENVER SUBDIVISION CITY OF DENVER; COUNTY OF DENVER;			
37	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline			
38	thereof, which are immediately adjacent to the aforesaid specifically described area.			

1	Section 3. PUD-G 31, as filed in the words and figures contained and set forth therein, available				
2	in the office and on the web page of City Council, and filed in the office of the City Clerk on the 1st day				
3	of June, 2023, under City Clerk's Filing No. 20230071, is hereby approved.				
4	Section 4. That this ordinance shall be recorded by the Manager of Community Planning and				
5	Development in the real property records of the Denver County Clerk and Recorder.				
6	COMMITTEE APPROVAL DATE: June 6, 2022				
7	MAYOR-COUNCIL DATE: June 13, 2022 by Consent				
8	PASSED BY THE COUNCIL: July 24, 2023				
9	and the second	PRESII	DENT		
10	APPROVED: Mike Johnston Mike Johnston (Jul 26, 2023 10:12 MDT)	MAYOF	7_ Jul 26, 2023		
11 12 13	ATTEST:	CLERK EX-OF	AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER		
14	NOTICE PUBLISHED IN THE DAILY JOURNAL: _		·		
15	PREPARED BY: Nathan J. Lucero, Assistant City A	ttorney	DATE: June 15, 2023		
16 17 18 19 20	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
21 22	Kerry Tipper, Denver City Attorney				
23	BY: Anshul Bagga , Assistant City Attorn	ney [ATE: Jun 13, 2023		