

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2023

COUNCIL BILL NO. CB23-0927  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance vacating a portion of right-of-way along East 20th Avenue,**  
7 **adjacent to 2001 North York Street, without reservations.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity no longer require that certain area in the system of thoroughfares of the municipality  
11 hereinafter described and, subject to approval by ordinance, has vacated the same, without  
12 reservations;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in vacating the following described right-of-way in the City and County of Denver  
16 and State of Colorado, to wit:


17 **PARCEL DESCRIPTION ROW NO. 2023-VACA-0000001-001:**

18 A portion of E. 20th Ave. lying adjacent to Lot 7, Block 2, PARK SIDE SUBDIVISION, located in  
19 the SE 1/4 of Section 35, Township 3 South, Range 68 West of the 6th Principal Meridian, City and  
20 County of Denver, State of Colorado, and being more particularly described as follows: Beginning  
21 at the Southwest corner of said Lot 7, thence N90°00'00"E, (Assumed Basis of Bearing) along the  
22 South line of said Lot 7, a distance of 125.00 feet to the Southeast corner of said Lot 7; thence  
23 S00°00'00"W and parallel with the East line of said Lot 7, a distance of 3.00 feet; thence  
24 S90°00'00"W and parallel with said South line of Lot 7, a distance of 125.00 feet to a point on the  
25 Southerly extension of the West line of said Lot 7; thence N00°00'00"E, a distance of 3.00 feet to  
26 the Point Of Beginning.

27  
28 Said described parcel contains 375 square feet more or less  
29 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and  
30 declared vacated, without reservations.

31 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: July 11, 2023 by Consent  
2 MAYOR-COUNCIL DATE: July 18, 2023 by Consent  
3 PASSED BY THE COUNCIL: July 31, 2023

4  \_\_\_\_\_ - PRESIDENT

5 APPROVED: Mike Johnston - MAYOR Aug 3, 2023  
Mike Johnston (Aug 3, 2023 16:42 MDT)

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 20, 2023

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 § 3.2.6 of the Charter.

15  
16 Kerry Tipper, Denver City Attorney

17  
18 BY: Anshul Bagga, Assistant City Attorney DATE: Jul 20, 2023