

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB 23-1007

3 SERIES OF 2023

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Second Amendatory Agreement**
7 **between the City and County of Denver and School District No. 1, to continue**
8 **servicing daily lunches to Denver Public School students by adding Brigaid, to**
9 **provide operations-based training in 166 school kitchens within DPS.**

10
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
13 Denver and School District No. 1, in the words and figures contained and set forth in that form of
14 agreement available in the office and on the web page of City Council and filed in the office of the
15 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
16 202368514-02, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 2, 2023

18 MAYOR-COUNCIL DATE: August 8, 2023 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 APPROVED: _____ - MAYOR _____

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

26 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: August 10, 2023

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
30 of the Charter.

31
32 Kerry Tipper, Denver City Attorney

33
34 BY: _____, Assistant City Attorney DATE: _____