

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1008  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and Denver Inner City Parish, Inc. to continue providing**  
7 **access to healthy, nutritious food to 2,500 youth and hands-on nutrition and**  
8 **cooking classes to 400 youth and their families at various sites.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
12 Denver and Denver Inner City Parish, Inc., in the words and figures contained and set forth in that  
13 form of Third Amendatory Agreement available in the office and on the web page of City Council,  
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
15 Denver, under City Clerk’s Filing No. 202368508-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 2, 2023

17 MAYOR-COUNCIL DATE: August 8, 2023 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: August 10, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Aug 10, 2023