| 1 | BY AUTHORITY | | |
|----------------------------------|---|---|--|
| 2 | ORDINANCE NO | INANCE NO COUNCIL BILL NO. 23-0526 | |
| 3 | SERIES OF 2023 | COMMITTEE OF REFERENCE: | |
| 4 | Business, Arts, Workforce, & Aviation Services | | |
| 5 6 | | | |
| 7 8 9 10 | For an ordinance approving a proposed Donation and Waiver Agreement between the City and County of Denver and The Colorado Parks Foundation providing for the acceptance of donated artwork, by artist TRM Company LLC for Confluence Park and an artwork by artist AP Dado, LLC for Johnson Habitat Park. | | |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 12 | Section 1. Under D.R.M.C. 2-257, council approval is required for the proposed Donation and | | |
| 13 | Waiver Agreement between the City and County of Denver and The Colorado Parks Foundation. The | | |
| 14 | agreement, in the words and figures contained and set forth in that form of Donation and Waiver | | |
| 15 | Agreement, filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of | | |
| 16 | Denver, on the 7 th day of September, 2023, City Clerk's Filing No. 202367282-00 is hereby approved. | | |
| 17 | COMMITTEE APPROVAL: May 10, 2023 by Consent | | |
| 18 | MAYOR-COUNCIL DATE: May 16, 2023 | | |
| 19 | PASSED BY THE COUNCIL | | |
| 20 | | - PRESIDENT | |
| 21 | APPROVED: | - MAYOR | |
| 22 23 24 | | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL | ; | |
| 26 | PREPARED BY: Laurie J. Heydman, Assistant City | Attorney DATE: September 7, | |
| 27 | 2023 | | |
| 28 29 30 31 32 33 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter. Kerry Tipper, City Attorney | | |
| 33 34 | | | |
| 35 | | Attorney DATE: | |
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