

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2023

COUNCIL BILL NO. \_\_\_\_\_  
COMMITTEE OF REFERENCE:

4  
5 A BILL  
6

7 For an ordinance repealing and reenacting Division Five of Article VIII of Chapter Two of  
8 the Revised Municipal Code, by creating a City-School Coordinating Committee.  
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That Division 5, Article VIII, Section 2, D.R.M.C., is hereby repealed in its entirety  
12 and the section is amended by re-enacting a new Division 5 to read as follows:  
13

14 **DIVISION 5. - CITY-SCHOOL COORDINATING COMMITTEE**

15  
16 **Sec. 2-229. - Legislative intent.**

17 The council hereby declares the legislative intent of this division is to achieve the most effective  
18 possible coordination and utilization of all resources of the city and the school district that may serve  
19 the recreational, educational, cultural, and social needs of the people of the city. In addition to the  
20 requirements outlined in this section, the city-school coordinating committee meetings may require  
21 assistance from other public agencies and higher educational institutions, as well as private  
22 organizations and agencies, concerned with the educational, recreational, social, and cultural needs of  
23 the people of the city.  
24

25 **Sec. 2-230. - Establishment and membership.**

26 There is hereby created a city-school coordinating committee which shall consist of the following  
27 members:

- 28 (a) The mayor, or their designee;  
29 (b) Two (2) members of city council, appointed by the president of council;  
30 (c) The director of the office of children affairs or their designee;  
31 (d) Two (2) members of the board of education, nominated by the president of the board and  
32 approved by the board of education; and  
33 (e) The superintendent of schools, or an individual from public schools administration,  
34 nominated by the superintendent of schools and approved by the board of education.

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34

**Sec. 2-231. - Term of committee members.**

- (a) The members of the city-school coordinating committee shall serve for a period of two (2) years.
- (b) Committee members may be reappointed for successive terms.

**Sec. 2-232. - Vacancies.**

- (a) Any vacancy which occurs on the city-school coordinating committee shall be filled in accordance with the provisions of section 2-230 within thirty (30) days of the vacancy; and the new member so appointed to the committee shall serve the unexpired term of the person so replaced.
- (b) If a vacancy is not filled within thirty (30) days, City Council may appoint a member to serve the unexpired term.

**Sec. 2-233. - Officers.**

The city-school coordinating committee shall elect from its membership, a chairperson and such other officers as it may designate who shall serve for such term or terms as the committee shall specify in their bylaws.

**Sec. 2-234. - Meetings.**

- (a) The schedule of regular meetings of the city-school coordinating committee shall be established by a majority of the membership, but the commission must meet no less frequently than bi-monthly.
- (b) Additional meetings shall be called as needed by the chairperson of the committee.

**Sec. 2-235. - Powers and duties.**

- The powers and duties of the city-school coordinating committee shall be as follows:
- (a) To undertake, on a continuing basis, the study of all possibilities for cooperation between the city and the school district in the development, maintenance, and use of facilities authorized to each of them, and to make recommendations for carrying out such joint endeavors as may be feasible;
  - (b) To review and be aware of all facilities and programs of the city and the school district that serve the recreational, educational, social, and cultural needs of the people of the city in order to make recommendations designed to avoid duplication of expenses and efforts and to provide facilities which can be used by the greatest number of people possible during the maximum periods of time possible;
  - (c) To formulate and make recommendations to the mayor, council, superintendent, and

1 board of education and appropriate public or private agencies; such recommendations may include  
2 needed policies, changes in present operations, practices or procedures, including safety policies and  
3 procedures, and proposals for funding consideration and legislative action which are designed to serve  
4 the recreational, educational, cultural, and social needs of the people of the city;

5 (d) To develop joint proposals for federal, state, local, and private funds that may be available  
6 for joint city-school district programs and activities;

7 (e) To study alternative financing mechanisms that may be available for the purposes of joint  
8 city-school district programs and activities;

9 (f) To establish a list of priority joint city-school district improvements that shall be transmitted  
10 to the mayor, city council, and board of education.

11

12 **Secs. 2-236-9. - Reserved.**

13

14

15

16 COMMITTEE APPROVAL DATE: \_\_\_\_\_, 2023.

17 MAYOR-COUNCIL DATE: \_\_\_\_\_, 2023.

18 PASSED BY THE COUNCIL \_\_\_\_\_ 2023

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2023

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24

25 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2023; \_\_\_\_\_ 2023

26

27 PREPARED BY: \_\_\_\_\_; DATE: \_\_\_\_\_

28

29 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
30 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
31 ordinance. The proposed ordinance \_\_\_\_\_ is/ \_\_\_\_\_ is not submitted to the City Council for approval  
32 pursuant to § 3.2.6 of the Charter.

33

34 Kerry Tipper

35 City Attorney

36

1 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

DATE: \_\_\_\_\_

CONFIDENTIAL