ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00 a.m. on Friday. Contact the Mayor's Legislative team with questions

	Date of Request: 10/18/23
Please mark one: Bill Request or	Resolution Request
1. Type of Request:	
	ement (IGA)
☐ Dedication/Vacation ☐ Appropriation/Suppleme	ntal DRMC Change
☐ Other:	
2. Title: (Start with <i>approves, amends, dedicates</i> , etc., include <u>nate</u> acceptance, contract execution, contract amendment, municipal	me of company or contractor and indicate the type of request: grant al code change, supplemental request, etc.)
for an additional year through 12/31/24. The new contract total	Program to add in an additional \$3,762,300 and extend the program all will be \$7,524,600. This funding will be used to provide intake nt, housing navigation and daily meals to families in non-congregate
3. Requesting Agency: Department of Housing Stability (HOST)
4. Contact Person:	
Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Rosie McQuiggan	Name: Chris Lowell
Email: rosemary.mcquiggan@denvergov.org	Email: Christopher.Lowell@denvergov.org
	Attach executive summary if more space needed: ement and housing navigation for guests staying in the City's family four components: 1) access point and intake analysis, 2) short-term
The Salvation Army acts as an access point and intake team for all determine whether rapid resolution and diversion or non-congrega eligibility criteria. There is both in-person and virtual access, and vanto be able to access during normal business hours.	
In addition to intake and access, this contract will provide housing with maintaining or increasing income/benefits, case planning, corobtaining vital documents, and additional direct client support, such	nducting needs assessments, housing navigation, assistance with
We expect to serve 600 households in both the short- and long-term 200 with rapid resolution or diversion services.	m shelter program, 1,000 through the access and intake team, and
6. City Attorney assigned to this request (if applicable): John	na Varty
7. City Council District: Citywide	
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet below**
To be completed by Ma	ayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered:

Key Contract Terms

Type of Cont	ract: (e.g. Professional Services > \$5	00K; IGA/Grant Agreement, Sal	e or Lease of Real Property):
Professional S	ervices > \$500K		
Vendor/Cont	ractor Name: The Salvation Army		
Contract con	trol number: HOST-202370758-01		
Location: 308	340 Hawthorne Blvd., Rancho Palos Vo	erdes, CA 90275	
Is this a new	contract? Yes No Is this	an Amendment? 🛛 Yes 🔲 N	o If yes, how many? _1
HOST-202366	m/Duration (for amended contracts, 5561: (1/1/23-12/31/23) 0758-01: (1/1/23-12/31/24)	include <u>existing</u> term dates and	amended dates):
Contract Am	ount (indicate existing amount, amer	nded amount and new contract to	otal):
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
	\$3,762,300	\$3,762,300	\$7,524,600
	Current Contract Term	Added Time	New Ending Date
	1/1/23-12/31/23	1 year	12/31/24
In addition to maintaining or obtaining vital. The Salvation shelter. We expect to salvation shelts.	intake analysis, this contract will provi increasing income/benefits, case plan documents, and additional direct clier Army will also be responsible for prov	de housing-focused case manageming, conducting needs assessment support, such as transportation as viding one meal a day to all guests	
Was this cont	ractor selected by competitive proce	ss? Yes If not, why not?	
Has this cont	ractor provided these services to the	City before? ⊠ Yes □ No	
Source of fun	ds: Homelessness Resolution Fund		
Is this contract	ct subject to: W/MBE DB	E 🗆 SBE 🗵 XO101 🗆 AC	DBE N/A
WBE/MBE/D	DBE commitments (construction, des	ign, Airport concession contracts	s): N/A
Who are the	subcontractors to this contract? N/A		
	To be co	mpleted by Mayor's Legislative Te	am:
Resolution/Bil	ntion/Bill Number: Date Entered:		