

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **11 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: October 12, 2023

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other: Assessing Ordinance

2. **Title:** Approves the assessing ordinance for the 2024 annual costs of the continuing care, operation, repair, maintenance, security and replacement of the Skyline Park Local Maintenance District.

3. **Requesting Agency:** Department of Transportation and Infrastructure

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Brendan Kelly	Name: Brendan Kelly
Email: Brendan.Kelly@denvergov.org	Email: Brendan.Kelly@denvergov.org

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Assessing ordinance to approve the 2024 annual costs for the following Local Maintenance District included in the Board of Equalization scheduled for November 6, 2023:

Local Maintenance District	2024 Budget	Budget Change From 2023 to 2024	Council District
Skyline Park	\$479,109*	52.9% Increase	10

\*This district's assessment for 2024 will be \$441,000 since there are sufficient reserves held by the district to cover a portion of the proposed 2024 budget. The 2024 budget increase is due to a substantial increase in the quantity of supplemental day porter.

The district's boundary is generally the properties surrounding Skyline Park and including Skyline Park itself. Skyline Park is a city park located on the west side of Arapahoe Street on the three city blocks located between 15<sup>th</sup> Street and 18<sup>th</sup> Street.

6. **City Attorney assigned to this request (if applicable):** Brad Neiman

7. **City Council District:** 10

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_