ORDINANCE/RESOLUTION REQUEST
Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by 11 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: _____ **October 12, 2023** _____

Please mark one: X **Bill Request** **or** ☐ **Resolution Request**

1. **Type of Request:**

☐ **Contract/Grant Agreement** ☐ **Intergovernmental Agreement (IGA)** ☐ **Rezoning/Text Amendment**

☐ **Dedication/Vacation** ☐ **Appropriation/Supplemental** ☐ **DRMC Change**

X **Other: Assessing Ordinance**

2. **Title:** Approves the assessing ordinance for the 2024 annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke's Pedestrian Mall Local Maintenance District.

3. **Requesting Agency:** Department of Transportation and Infrastructure

4. **Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Brendan Kelly	Name: Brendan Kelly
Email: Brendan.Kelly@denvergov.org	Email: Brendan.Kelly@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:**

Assessing ordinance to approve the 2024 annual costs for the following Local Maintenance District included in the Board of Equalization scheduled for November 6, 2023:

Local Maintenance District	2024 Budget	Budget Change From 2023 to 2024	Council District
St. Luke's Pedestrian Mall	$344,720*	22.8% Increase	9 & 10

*This district's assessment for 2024 will be $168,900 since there are sufficient reserves held by the district to cover a portion of the proposed 2024 budget. The 2024 budget increase is due to needed removal of sidewalk trip hazards, sidewalk brickwork, tree removals, tree installations, irrigation repair, sidewalk power washing, increased maintenance costs and rock bed modifications.

The district is generally bounded by (vacated) Court Place, Park Avenue West, Clarkson Street, 18th Avenue and Logan Street.

6. **City Attorney assigned to this request (if applicable):** Brad Neiman

7. **City Council District:** 9 & 10

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____ Date Entered: _____

Revised 8-6-2023