

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2023

COUNCIL BILL NO. CB23-1476  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement reserved in Ordinance**  
7 **No. 230, Series of 1985, recorded with the Denver Clerk & Recorder at Reception**  
8 **No. 1985012532, located at North Grove Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject  
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 230, Series  
16 of 1985, recorded with Denver Clerk & Recorder at Reception No. 1985012532, in the following  
17 areas:

18 **PARCEL DESCRIPTION ROW NO. 2023-RELINQ-0000011-001:**

19 TWO PARCELS IN THAT PARCEL OF LAND VACATED BY ORDINANCE NO. 230 SERIES OF  
20 1985 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER, LOCATED IN THE  
21 SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE  
22 SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
23 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

24  
25 **PARCEL 1:**

26  
27 **BEGINNING** AT THE SOUTHWEST CORNER OF BLOCK 25, LE FEVRE'S SUBDIVISION OF  
28 THE WEST 1/2 OF BLOCK 25, CHELTENHAM HEIGHTS;  
29 THENCE ALONG THE SOUTH LINE OF SAID BLOCK 25 N89°42'37"E, A DISTANCE OF 101.34  
30 FEET TO A POINT ON THE EAST LINE OF THAT PARCEL OF LAND VACATED BY  
31 ORDINANCE NO. 230 SERIES OF 1985;  
32 THENCE DEPARTING SAID SOUTH LINE AND ALONG SAID EAST LINE S38°51'49"W, A  
33 DISTANCE OF 32.25 FEET;  
34 THENCE DEPARTING SAID EAST LINE S89°42'37"W, A DISTANCE OF 80.96 FEET TO A  
35 POINT ON THE EAST RIGHT-OF-WAY LINE OF GROVE STREET;  
36 THENCE ALONG SAID EAST RIGHT-OF-WAY LINE OF GROVE STREET N00°20'03"W, A  
37 DISTANCE OF 25.01 FEET TO THE **POINT OF BEGINNING.**

1  
2 PARCEL 1 CONTAINS 2,279 SQUARE FEET OR 0.052 ACRES, MORE OR LESS.

3  
4 PARCEL 2:

5  
6 COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 25, LE FEVRE'S SUBDIVISION OF  
7 THE WEST 1/2 OF BLOCK 25, CHELTENHAM HEIGHTS, SAID POINT BEING A POINT ON THE  
8 EAST RIGHT-OF-WAY LINE OF GROVE STREET;  
9 THENCE ALONG SAID EAST RIGHT-OF-WAY LINE S00°20'03"E, A DISTANCE OF 50.01 FEET  
10 TO THE POINT OF BEGINNING;  
11 THENCE DEPARTING SAID EAST RIGHT-OF-WAY LINE N89°42'37"E, A DISTANCE OF 36.71  
12 FEET;  
13 THENCE S57°09'06"E, A DISTANCE OF 18.61 FEET TO A POINT ON THE EAST LINE OF THAT  
14 PARCEL OF LAND VACATED BY ORDINANCE NO. 230 SERIES OF 1985;  
15 THENCE ALONG SAID EAST LINE S38°51'49"W, A DISTANCE OF 25.55 FEET TO A POINT ON  
16 THE NORTH LINE OF THE RESUBDIVISION OF BLOCK 36, CHELTENHAM HEIGHTS;  
17 THENCE DEPARTING SAID EAST LINE AND ALONG SAID NORTH LINE S89°42'37"W, A  
18 DISTANCE OF 36.14 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF GROVE  
19 STREET;  
20 THENCE ALONG SAID EAST RIGHT-OF-WAY LINE N00°20'03"W, A DISTANCE OF 29.99 FEET  
21 TO THE POINT OF  
22 BEGINNING.

23  
24 PARCEL 2 CONTAINS 1,329 SQUARE FEET OR 0.031 ACRES, MORE OR LESS.

25  
26 BEARINGS ARE BASED ON THE 19' RANGE LINE IN GROVE STREET BETWEEN WEST  
27 CONEJOS PLACE AND WEST 16TH AVENUE AS BEARING N00°20'03"W FOR A DISTANCE  
28 OF 442.23 FEET AS MONUMENTED AT THE SOUTH END BY A FOUND 3-1/4" ALUMINUM  
29 CAP STAMPED "30832" IN RANGE BOX AND AT THE NORTH END BY A FOUND AXLE IN A  
30 RANGE BOX

31  
32 be and the same is hereby approved and that a portion of the easement within the above-described  
33 area is hereby relinquished.

34 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1  
2 COMMITTEE APPROVAL DATE: October 17, 2023 by Consent  
3 MAYOR-COUNCIL DATE: October 24, 2023  
4 PASSED BY THE COUNCIL: \_\_\_\_\_  
5 \_\_\_\_\_ - PRESIDENT  
6 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
7 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
8 EX-OFFICIO CLERK OF THE  
9 CITY AND COUNTY OF DENVER  
10 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
11 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 26, 2023  
12 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
14 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
15 of the Charter.  
16  
17 Kerry Tipper, Denver City Attorney  
18  
19 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 26, 2023